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SUB-BAPTIST SOCIETY
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EDITOR



GULFSHORE PLANNING—A group of leaders, under direction of W. R. Roberts, state director of assemblies, make plans for putting Gulfshore Assembly in condition for use next summer. From left, standing: W. C. Morgan, music secretary; Rev. Gordon Sansing, Cooperative Missions secretary; Bryant Cummings, Sunday School secretary. Seated: Rev. E. L. Howell, Brotherhood secretary; Dr. Chester L. Quarles, executive secretary-treasurer; Mr. Roberts; Dr. Joe T. Odle, Baptist Record editor, and Kermit King, Training Union secretary.

Gulfshore Assembly To Be Ready For Next Year

Definite plans for the remodeling, furnishing and equipping of Gulfshore Baptist Assembly for use beginning with the summer season of 1960 were launched last week as a result of action by the State Convention Board. It has been announced by Dr. Chester L. Quarles, executive secretary-treasurer.

Gulfshore Assembly, located at Henderson Point near Pass Christian, was formerly the U. S. Maritime Academy and was purchased from the U. S. Government as surplus property by the State earlier this year.

Kittiwake Baptist Assembly has been used by the Convention as an assembly since 1956.

Board, upon recommendation of its Policy, Audit, Budget and Allocations, and Executive Committees \$100,000 will be made available for the purpose of remodeling, furnishing and equipping Gulfshore for maximum usage next year.

This will be possible through the re-investment of \$100,000 now in the possession of the Board. These funds are reserves in state missions and have been accumulated over a period of years, according to the advice and instruction of the Convention Board's auditors.

To Be Returned

It was further agreed by the Board that interest shall be paid at the prevailing rate and that

the reinvested money will be returned to the previous investment channels.

If and when Kittiwake Assembly, now owned by the Board, is sold, proceeds from this sale will be used for the returning of the reinvested funds.

The Convention Board further voted to recommend to the Convention that it authorize an intensive campaign during January, February and March of 1960 to raise an additional sum of \$100,000 from individuals and churches, such campaign to be planned and directed through the administrative office of the Convention Board.

(Continued on Page 2)

Six Christian Family Ideals Proposed By Counseling Group

NASHVILLE — (BP) — Six ideals for Christian family life, embracing courtship, marriage, and parenthood, were proposed by Olin T. Binkley at the Southern Baptist Conference on Counseling and Guidance here.

Speaking to a section of the conference on marriage and family counseling, Binkley said, "The quality of family living can be improved by wisdom in courtship, adjustments in marriage, responsible parenthood, organization of community resources, and sincere religious faith."

Professor of Christian sociology and ethics at Southeastern Baptist Theological Seminary, Wake Forest, N. C., Binkley listed these six ideals for Christian living in the home:

- Courtship Behaviour**
1. Christian behaviour in courtship, with respect for the individual and reverence for Christ.
"Churches have opportunity to influence courtship," Binkley added, "by interpreting successful marriage and cultivating acquaintance between the sexes, particularly the lonely, timid, and neglected."
- Christian marriage as a lifelong union of a Christian man and a Christian woman, in which each is faithful, loving, and loyal.**
- Christian parenthood as a vocation in which parents recognize the abilities of each child and maintain a spiritual atmosphere in the home.**

- Channels Kept Open**
4. Family life enriched by creative communication. In this ideal home, channels of love and understanding are kept open.
- (Continued on Page 2)

Waudine Storey To Be Sunbeam Leader For State

Miss Waudine Storey, educational director of First Church in Natchez, has accepted the newly-created position of Sunbeam director for Woman's Missionary Union, it has been announced by Dr. Chester L. Quarles, executive secretary-treasurer.

Miss Storey, a native of Philadelphia, is a graduate of Clarke College and attended Mississippi College. She also was graduated from Carver School of Missions and Social Work, formerly Woman's Missionary Union Training School, Louisville, Ky., with the B. R. E. degree.

Miss Storey has taught school and has served leading churches as educational director, including her present position and a similar one with the First Church in Greenwood.

Miss Edwina Robinson is executive secretary of Mississippi Woman's Missionary Union.

Sept. Receipts Up 12.7 Pct.; \$322,880 Needed In Oct.

Mississippi Baptist Cooperative Program receipts for September totaled \$221,059.57, a gain of \$24,932.86 or 12.7 per cent over the \$196,126.71 contributed in September of 1958.

Dr. Chester L. Quarles, executive secretary-treasurer, in releasing the figures, was quick to point out however that \$322,879.87 would be necessary in October in order to reach the 1958-59 Convention year objective of \$2,275,000.

\$230,630.71 was given in October of last year, a record high month, meaning that Mississippi Baptists face their greatest stewardship challenge in history as they endeavor to give \$322,879.87 in October.

Receipts to date this Convention year, through Sept. 30, reached a total of \$1,952,120.13, leaving the \$322,879.87 necessary in October to reach the objective.

The \$1,952,120.13 contributed thus far this year is a gain of \$157,374.50 or 8.1 per cent over the amount given the same period a year ago.

A gain of 12 per cent this Convention year is necessary over last year's objective in order to reach this year's goal.

Urges Every Church
Dr. Quarles took this occasion to urge every church in the state to do its best in Cooperative giving during October in order for Mississippi Baptists to go over the top in meeting this year's goal of \$2,275,000.

All receipts must reach the Convention Board treasurer's office by Saturday morning, October 31 in order to be counted in this year's report.

Georgetown Head Inauguration Set For October 16

GEORGETOWN, Ky. — Dr. Robert Lee Mills will be formally inaugurated as president of Georgetown College Friday, October 16 at 2:30 p. m. in the John L. Chapel according to Dr. Richard Van Hoose, chairman of the Board of Trustees of the school.

Named to bring the principal address for the occasion is Dr. Dick Houston Hall, pastor of the First Church, Decatur, Georgia. It was under Dr. Hall's ministry at the First Baptist Church, Erlanger, Kentucky that young Robert Mills was baptised into the membership of that church in 1926.

Hall a Mississippian
Dr. Hall, a native Mississippian, is a member of the Southern Baptist Home Mission Board; Chairman of the Board of Directors of the Georgia Baptist periodical, The Christian Index; and president of the Board of Trustees of the Georgia Children's Home, Baptist village.

Dr. Mills, named president last February, is Georgetown's twentieth to fill the post since the college was chartered in 1829. He is only the second lay executive the school has selected in its history.

Sunday To Be Layman's Day

Sunday, Oct. 11 will be observed as Layman's Day in many Southern Baptist churches.

Layman's Day, sponsored by the Baptist Brotherhood Commission and all the state Brotherhood departments, is a day in which the men of the church are recognized and given various special places of service.

In many churches the pastor will center his message on the place and responsibility of the men of the church.

100 GROUPS READY FOR RIO MEET

ROCHESTER, N. Y., USA — (BWA) — Reporting to the Baptist World Alliance Executive Committee at its meeting here, George Brownell, president of Brownell Tours, said that more than 100 tour groups have been arranged for North American Baptists traveling to the Baptist World Congress in Rio de Janeiro next year.

Brownell Tours, designated by BWA as the official tour company for North America, has arranged the tours to touch mission fields throughout Latin America, so that the Rio-bound Baptists may get firsthand knowledge of work their mission dollars have been accomplishing through the years.

Filling Up Fast
Mr. Brownell said that many of the tours are filling up fast. He urged that all who are interested should make their reservations at once. This is especially important in order to get the best hotel rooms available in Rio.

Dr. Edgar Hallock of Rio pointed out, in connection with Mr. Brownell's report, that a previous world church convention scheduled for Rio attracted only a small fraction of the number expected and many hotel rooms were left vacant.

'Faithful Stewards' 1960 SBC Theme

NEWPORT NEWS, Va. (BP) — The Committee on Order of Business for the Southern Baptist Convention has announced theme for the 1960 session next May in Miami Beach.

"Required of Stewards . . . Found Faithful" will be the theme, according to Bruce H. Price, pastor of First Baptist Church here, and committee chairman. The accompanying scripture reference is I Corinthians 4:2.

BROTHERHOOD URGES IKE TO GO TO CHURCH IN RUSSIA

AUSTIN — (BP) — President Eisenhower was encouraged by the Texas Baptist Brotherhood Convention which met here Sept. 28-29, to attend church should he visit Russia.

The convention also commended the President for his efforts to take Russian Premier Khrushchev to church.

Texas Gov. Price Daniel, welcoming the 1,300 registrants to Austin, congratulated the Texas Brotherhood for "carrying out God's Great Commission." He said he is "glad that Khrushchev had his attention called to the belief of the American people in a life hereafter."

E. S. James, editor of the Baptist Standard, told the Brotherhood men that "Baptists are where they are now by following a straight line from the beginning."

Texas Baptists Lease Hospital

DALLAS — (BP) — The Executive Board of the Baptist General Convention of Texas, meeting in what has been termed "the most significant session in recent history," voted by a slim 74-71 margin of recommendation to lease the controversial Wadley Hospital in Texarkana.

The institution had been offered by its trustees to Texas Baptists as a gift, but some Baptist leaders feared acceptance of the hospital, originally constructed with the aid of \$1½ million federal government Hill-Burton funds, would draw criticism as a violation of the historic Baptist stand on the separation of church and state.

Texas Baptists will have the final say on the question when the Executive Board's recommendation goes before the annual convention in Corpus Christi Nov. 2-4.

Debate Over One Hour
Debate on the floor lasted for more than an hour. A substitute motion proposing that the Baptists repay the Texarkana Hospital Board the \$1½ million

capital Board the \$1½ million government investment was defeated 88-59.

Robert Naylor, chairman of the Texarkana Hospital committee and president of Southwestern Baptist Theological Seminary in Ft. Worth, presented the lease agreement to the 191-member Executive Board with the committee's recommendation that the Board lease the hospital on a 25-year basis.

Nominal Sum
Terms of the proposed lease would give the hospital to Texas Baptists for a nominal sum, said Naylor.

In preface to the report of the hospital committee, Naylor said that the special committee had never changed its belief in the separation of church and state. "We believe that the church should not accept any money for any reason," and under the lease agreement Texas Baptists would be operating the hospital owned by a private corporation, the Texarkana Hospital Board.

—THE RURAL CHURCH What Of Tomorrow?

By Carl A. Clark, Professor Rural Church Work, Southwestern Seminary, Fort Worth, Texas

Driving along the highway recently I noticed a nice tractor sitting in a farm yard. Off to one side growing up in weeds was a group of old farm implements. I noticed a walking cultivator, horse drawn planter, and a horse drawn mowing machine. This picture became a symbol to me of the progress in farm areas in recent years.

It meant to me that some farm methods and implements have become obsolete and no longer in use. Newer methods have replaced the older ones.

The question then forcefully pressed itself upon my mind: Can some of our church methods also be obsolete and should

they be replaced by more current methods?

Interdependence

Rural life is becoming more completely interrelated by urban life than ever before in history. With communications between urban and rural people interpersonal relationship between the two groups are more common. This interrelationship is perhaps both political, social, economic, and yes, even religious.

When my father was farming he grew power not only for his own farm but also for city people.

(Continued on Page 2)

Circulation
This Week 90,731
Gain 153



OPENS CALI GATES—Dr. Ben H. Welmaker, president of the International Baptist Theological Seminary, Cali, Colombia, opens the entrance gates to the school's new campus. The building is the Hickerson Administration Building, dedicated to the memory of Julian B. Hickerson, Southern Baptist missionary who died in a plane crash in 1951. Mr. Hickerson was the seminary's first president.

10 BILLIONS YEARLY FOR LIQUOR IN U.S.

SAN ANTONIO, Tex. — (RNS) — Americans spend \$10,800,000,000 a year for alcoholic beverages—enough to build a new \$1,232,877 school every hour or pay every teacher \$8,000, the president of the Woman's Christian Temperance Union said here.

"Instead of investing the money to compete with Russian education," said Mrs. Glenn G. Hays of Ransom, Kan., "America is spending it for headaches and hangovers."

The \$10,800,000,000 expenditure was \$100,000,000 more than the year before, she told National WCTU board members and department heads at a meeting held in connection with the organization's 85th anniversary convention.

Quarles, Wilds Honored By State Board

Dr. Chester L. Quarles, executive secretary-treasurer, and Auber J. Wilds, of Oxford, former state Training Union secretary, were honored by the State Convention Board at its meeting Sept. 28-29.

The Board expressed its appreciation to Dr. Quarles for his excellent leadership by voting to send him and Mrs. Quarles to the meeting of the Baptist World Alliance in 1960 upon the occasion of the tenth anniversary of his service as executive secretary.

Mr. Wilds was presented with a lapel button and certificate for his 35 years of loyal service to Mississippi Baptists.

Dr. Quarles, in making the award, said that no other person had ever served Mississippi Baptists for a longer period of time.

Hillcrest (George) Is Result Of 30,000 Movement

On Sept. 6 Hillcrest Church near Lucedale was constituted. It is another one of the 30,000.

The church began with a Sunday School in May of this year. There are now 25 members.

A pastorium which will be used for the worship services until the church can build a house of worship is now being built.

Northside Church, Lucedale, held a dedication service of the worship auditorium on Sunday, Oct. 4.

Rev. Lincoln Newman is the supply pastor.

Gulfshore - - -

(Continued from Page 1)

To Ask Hudgins

The Board voted that any unexpended balance of the total sum of \$200,000 be applied on the unpaid balance of the purchase price of the facility.

The body also voted to recommend to the Convention that Dr. W. Douglas Hudgins, of Jackson, be asked to head the campaign.

Shortly after the Convention Board action a meeting of leaders, under direction of W. R. Roberts, state director of assemblies, was held to make suggested plans to expedite the action of the Board.

The assembly committee of the Board will meet soon to consider the suggested plans and authorize such procedures as necessary to accelerate the action of the Board.

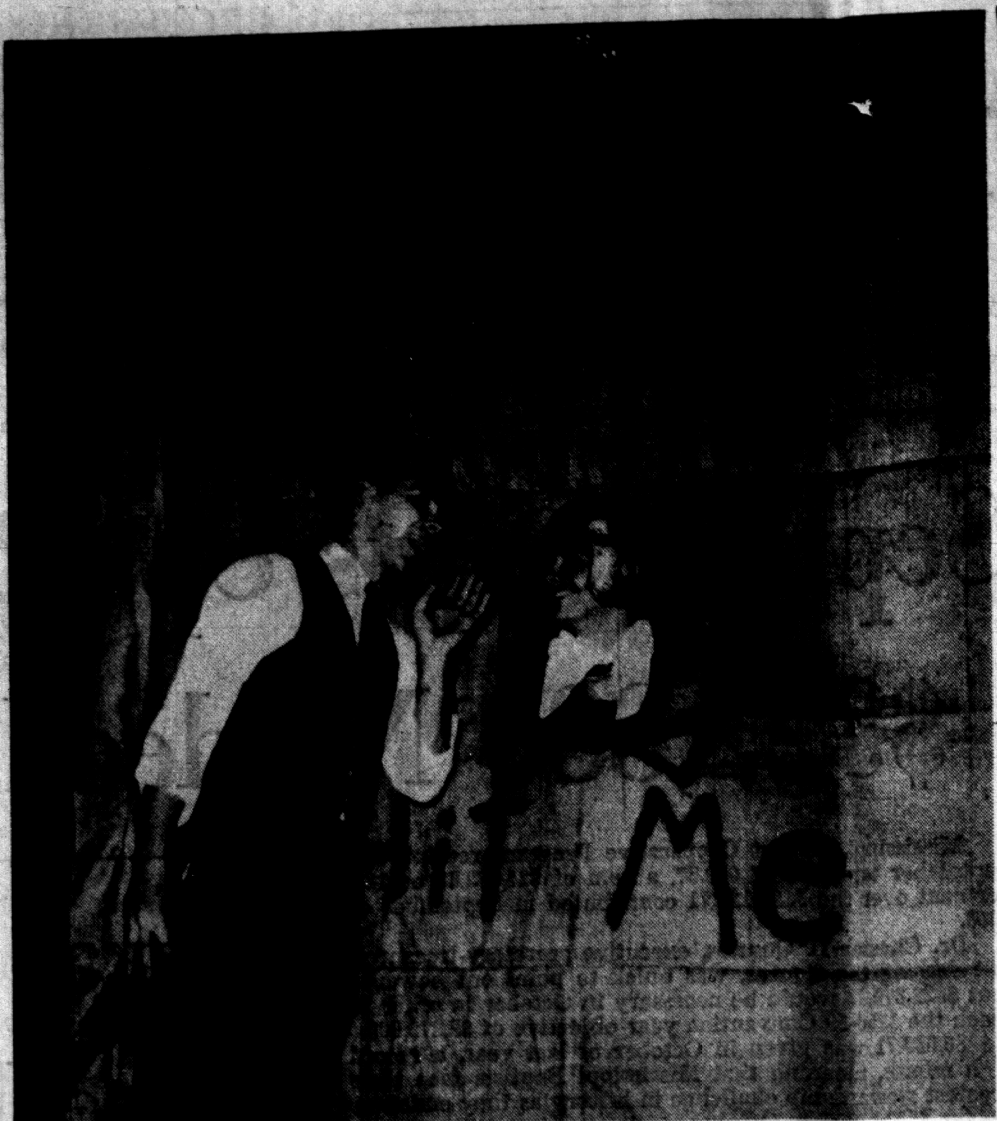
Members of the Board's assembly committee are: Glen Perry, Philadelphia; Rev. W. L. Meadows, Quitman; Rev. Charles Webb, Cleveland; Rev. Phil Walker, Carriere; and Jack Huff, Leakesville.

State Boulevard Calls Bailey As Associate Pastor

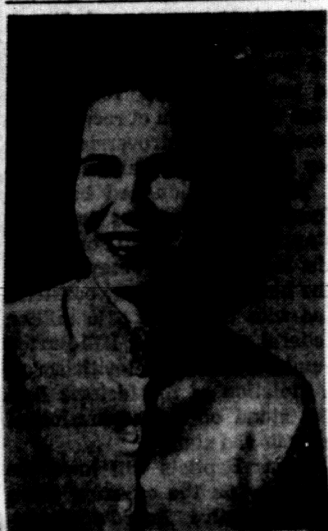
Accepting a call extended by the State Boulevard church, Meridian, Rev. Edwin Earl Bailey has assumed the post of associate pastor with duties related primarily to directing the educational program of the church.

The minister is the son of Mr. and Mrs. S. F. Bailey, of Meridian. He was graduated from the Southern Seminary at Louisville, Ky., the past spring, after graduating from the Meridian schools and Mississippi College at Clinton.

The Rev. W. H. Henderson is the pastor.



MC CARNIVAL—Dorsey Deaton, Memphis Junior, who acted as barker of the annual Student Body Association Carnival at Mississippi College talks with Bob Criss, Daytona Beach, Fla. sophomore. Criss was the target of eggs thrown by students.—(MC photo by Joe Ray).



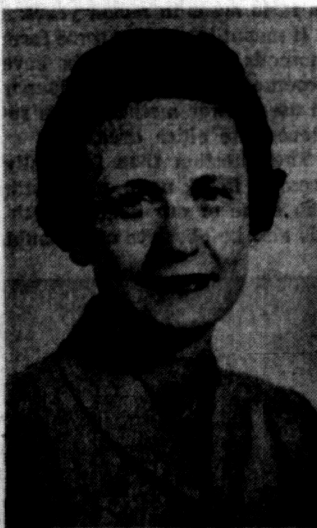
Mrs. Willie Dean Brister

Accepts Position At Terry Church

Mrs. Willie Dean Brister has accepted the position of Secretary-Treasurer of the Terry Church. She succeeds Mrs. Keith D. Davis who has served in this capacity for the past six years and has recently gone to work on a fulltime basis with the Jackson-Hinds Bank.

Mrs. Brister graduate from Hinds Junior College in 1946 with a major in secretarial procedure. After she finished her business course, she worked with the Mississippi State Rating Bureau for four years.

In September of 1947 she was married to the late Rev. Freddie Brister. Since her husband's death, she has built a home in Terry where she and her two children, Denise and Freddie, Jr., reside.



MISS WAUDINE STOREY former Educational Director, First Church Natchez, is the new Sunbeam Director for Women's Missionary Union. (Story on Page 1).



WLB, Jackson is on the current list of stations that will carry THE ANSWER TO EVANGELISM 1960. A definite time has not yet been assigned.

What Of - - -

(Continued from Page 1)

ple. That is to say he grew his own horses and mules and the feed to feed them and sold some to others. He needed to utilize only one third of his total acreage as a cash crop. Today, however, the farmer must put all of his acreage into cash crops because he must buy his power from the city.

The farmer is dependent upon industry for his power and his implements, upon the petroleum industry for gas and oil, upon the electrical industry for electrical power and upon manufacturers for tools and implements. At the same time, however, this is not an exchange basis. He does not provide much for industry.

Industry Is Dependent

Industry in turn is dependent to a large extent upon the rural areas for labor. Industrial projects have grown because they were able to bring the unemployed farm people to work in industrial manufacture. In this way the city and country are interdependent.

This is also true of city and rural churches. Rural areas furnish the people for the denomination in a rather significant proportion. Urban churches furnish finances in large proportion. That is to say, the cities have grown because rural people have moved to the cities. This has provided the people for city churches. City churches have grown larger and thus have been more able to provide a large proportion for finances for all denominational enterprises.

We need some new churches in rural areas for the future but the primary need is to improve the quality of our churches and to train the personnel who operate those churches. The big opportunity in the city is to reach new people with an evangelistic and missionary effort.

Need For Planning

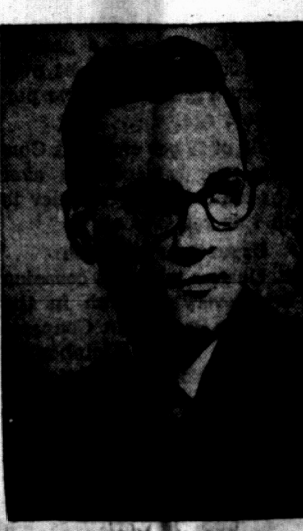
Everyone is daring to predict the future. American people are now conscious of the need of planning.

This means that churches also will become conscious of the need of planning for the future. No church will function as it should without stressing planning for the future. Churches and church people are more time-conscious than ever before. We are looking to the future more than ever before. This gives evidence of the essentialness of planning for rural churches. The church that does not plan does not grow. In fact, in many cases, it dies.

Churches Need Flexibility

To me this implies a willingness to change on the part of the pastor and the people in rural churches. The church that is not willing to change is soon going to be obsolete and out of date.

Church leaders must be alert enough to distinguish the areas that are important from those which are relatively insignificant. Too often we spin our



William S. Finnell, Jr.

First, Vicksburg Has New Minister Of Education

William S. Finnell, Jr. has accepted the position of minister of education at First Church, Vicksburg, Dr. John G. McCall, pastor.

He is a native of Lexington, Ky. and is a graduate of Georgetown College and Southwestern Seminary from which he received the Master of Religious Education degree.

He has served as minister of education in the Grace Baptist Church of Lexington, Ky., and Ross Avenue Baptist Church in Dallas, Texas.

Mr. Finnell is married and has two children, Jo Anne and David.

wheels doing things that are comparatively unimportant. In doing this we are inevitably leaving undone some things that are much more important.

It seems to me that too many churches and too many patrons are operating on an emergency basis or what some have called "crash programs." They have not planned far enough ahead to implement their program on long range basis.

Look to Future

A church needs to realize that the matter that is most pressing is not always the matter that is most important. It should be flexible enough to plan for the future in such a way that it can accomplish those things that are most strategic and at the same time not omit those things which may be urgent.

Rural churches are no longer isolated from movements around them or from the total denominational program. Communication and information from outside the local community is common today. This means that the rural church cannot afford to get behind the times. It must keep up. And to do so it must look to the future.

If we minister to the people of tomorrow we must be effective in ministering to the people we have today. We must see in our boys and girls the church of tomorrow. We are dedicated to making the churches of tomorrow adequate for the needs of life in that generation?

The Home Is Pictured As Religious Fortress

By Dr. Glenn E. Bryant
Pastor, Emmanuel Church
Alexandria, La.

The Bible teaches us that there are three divinely established institutions, the home, human government, and the church. In the home, God gave to man the responsibility of providing for his family physically and spiritually. His wife was to be his AYZER or Helper.

And by spiritual responsibility, God meant more than reading the daily Bible readings and "saying grace" at the table. God expected the parents to demonstrate the relationship of religion to life. But instead of the home being "a bit of heaven on earth" or a "blossom of which heaven is to be the fruit," the average home is a miniature battlefield.

Some Are Decent

We are alarmed at the rapid rise in juvenile delinquency and rightly so. But the surprising thing is not that so many have gone to the dogs, but that we have any left who are decent.

Why should our young people consider sex offenses wrong when such offenses are so universally acceptable among our adults? Why should petty stealing or cheating on examinations be considered wrong when padded expense accounts and juggled income tax reports are common household topics? And should marriage be considered sacred by our young people when adults change partners so often that it will soon be necessary for the Marriage Bureau to start punching the old license instead of issuing a new one?

And should missing church seem especially bad to the children of Sunday golfers and fishermen? What's wrong, then, with the younger generation? Are they not trying to follow in the footsteps of their fathers and mothers?

Family Is Important

In the book entitled *Young Offenders*, the authors, Carr, Saunders, Mansheim, and Rhodes, agree that "the most important factor in the development of a child is the family and the general home environment." So if there is no love, discipline, and religious instruction in the home, the child will grow up feeling that he is not wanted, that he is not important, and that he is tolerated and not treasured. The inevitable result is confusion and frustration on the part of the child.

Of course, parents do not intentionally contribute to the delinquency of their children. But because they have had no religious instruction themselves, they are confused and frustrated.

Our young people have no standards because our parents have no standards. Right and wrong is not determined by what the Bible says or the Holy Spirit directs but by what a person wants to do, or what the majority are doing.

Parents Have Responsibility

Education is important, so is sufficient clothing, adequate shelter, and good wholesome food. But you can give your children all of these things and fail completely as a parent if you allow them to grow up in your home, go out into the world, and then into eternity without God.

The first and most important responsibility of the parent is spiritual not material. To plant the seed of the word of God in the heart of the child, to win the child to a saving knowledge of Christ, and then to help him grow in grace by practice as well as by precept is the primary responsibility of the parent. It cannot be turned over to the preacher or the teacher.

The home is not only to be a pulpit for the preaching parent but the proving ground of life where we learn to give and forgive, to bear and forbear. Dr. Theodore Adams, in his book, *Making a Success of Your Marriage*, quotes a fellow minister as saying, "In the home we learn the fine art of living together. In the home we are emotionally conditioned. In the home we decide what we are to be, whether we are to live by faith or by fear."

Who among us is capable of assuming such responsibilities alone? Wise indeed are the parents who realize they cannot succeed without God's help.

Bible Should Be Textbook

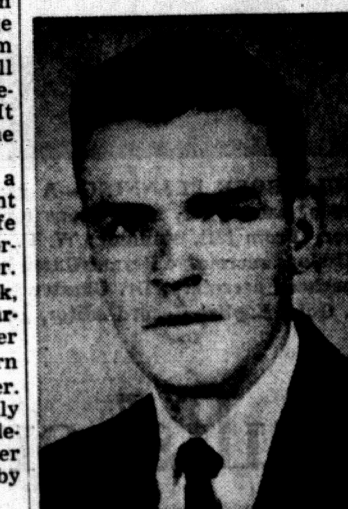
The home then, is to be a place where religion is caught as well as taught. Parents are to teach their children to pray by praying, to give by giving, to love by loving, to forgive by forgiving, to be students of the word by studying the word.

The home is to have as its textbook the Bible. God said, through Moses to the children of Israel, "And these words,

which I command thee this day shall be in thine heart: And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up."

Just as the Bible is to be the textbook of the home, prayer is to be the fountain of power for victorious living. We should pray with our family at the table, giving thanks for our food; at the beginning of each day, presenting ourselves to God to be used for His glory; at the close of the day, thanking God for His protection and provision. We should pray on special occasions, occasions of joy, of sorrow, of defeat, and of victory. We should "pray without ceasing."

The home is God's divinely established institution, responsible first and foremost for making known both by precept and practice the unalterable laws of God.



Major C. Speights

Baldwyn Adds New Staff Member

Major C. Speights has recently been added to the staff of First Church, Baldwyn. He will serve as assistant to the pastor with specific duties in the fields of music, education and youth.

He is the son of Rev. and Mrs. H. B. Speights of Jackson, Tennessee, and is a recent graduate of Mississippi College. Rev. H. Eugene Crawford is pastor.

Mississippi College Will Observe "Parents Day" On October 10

Parents of Mississippi College students will visit the campus Saturday, October 10. Occasion is the College's annual "Parents Day."

Highlight of the day will be the naming of the "Parents of the Year" that night during the halftime of the Mississippi College — Howard football game. That honor went last year to Mr. and Mrs. R. H. Burney of Flowood.

Registration of parents will be from one to four p. m. During the same hours academic departments will hold open house in various classrooms over the campus. Professors will be present to greet the parents personally.

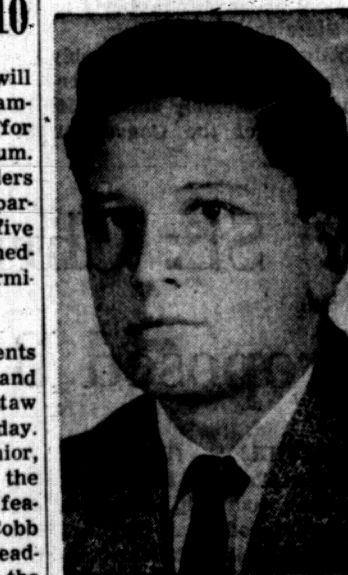
Dr. R. A. McLeMore, President

of Mississippi College, will welcome the parents to the campus at a mass meeting set for four p. m. in Robinson Stadium. Then the College cheerleaders will take over and direct parents in football yells. From five p. m. to kickoff time is unscheduled, to allow time for dormitory visiting and supper.

Sit With Students

Parents will sit with students during the football game, and will put to use the Choctaw yells learned earlier in the day.

Fred Cobb, Indianola senior, will present a trophy to the "Parents of the Year" as a feature of the halftime show. Cobb is president of the Men's Leadership Society, sponsors of the annual event.



W. Irvin Pearre, Jr.

Temple, Petal Has New Staff Member

W. Irvin Pearre, Jr. has been called by Temple Church, Petal, as minister of music. He assumed his duties August 6, and the church honored him with a pantry shower on the following Sunday night.

Mr. Pearre is a native of Augusta, Georgia and is a student at William Carey College. Prior to coming to Temple, he served as music and educational director of the Rocky Creek Church near Lucedale.

He is married to the former Miss Euphemia Beall, also of Augusta, Georgia. They have one son, who is one month old. Rev. Jerry Slonaker is pastor.

Six Christian - - -

(Continued from Page 1)

5. Constructive attitudes toward problems of family life, undegirded by faith in God and willingness to accept help.

6. Participation in improvement of the community through science, education, government, and religion.



THE SUNDAY SCHOOL Class "75 and Up" of First Church, Biloxi, met at the home of Mrs. Ellen Shivers at 1144 West Howard, Biloxi, to celebrate Mrs. Shivers 94th birthday on the 18th of September. Present at the party were Mesdames Charles Harrison, 75; O. J. Wheeler, 75; M. C. Long, 76; J. R. Campbell, 92; and Miss Norma Williams. The Sunday School class has a remarkable record of attendance with rarely less than eight of the eleven members present. Above, left to right, are Mrs. Charles Harrison, Mrs. J. R. Campbell, Mrs. Z. S. Waller, Miss Norma Williams, Mrs. Ellen Shivers, and Mrs. M. C. Long, members of the class. Dr. Joe Tuten is the Biloxi pastor.

The Case For Church Discipline

Thursday, October 8, 1959

THE BAPTIST RECORD 3

By Dr. James Leo Garrett
Professor of Theology
Southwestern Seminary

One of the most neglected and unpopular themes of our era is church discipline. To consider it one needs no crusading complex, but to do anything about it calls for a yearning to be a "prophet" rather than a "priest," the latter term being translated, an "ecclesiastic," or being interpreted, a drifter with the strong current of the "status flow."

The contemporary age is characterized by a lack of discipline. This begins with the individual and the paucity of true self-discipline. Most people like to be entertained, to be helped, to be passively taught, to be served. Only a few are willing to discipline themselves in work, in study, in unselfish service to others.

Many are caught up in the grandiose delusion of "something for nothing." The same absence of discipline is manifested in today's homes in America. Parents are often not willing to provide either the positive nurture for children which grows out of spiritually and emotionally mature family life or the negative correction which curbs disobedience and those attitudes which issue in juvenile delinquency.

Schools Get Problem
Young people, reared in and conditioned by domestic life without discipline, expect the school, society, and the state to provide a similar laissez faire environment. Thus the school must necessarily inherit the problems of discipline unsolved by the home and is supposed to attempt the discipline which inheres in education itself.

The civil order is burdened with the problem of discipline, not only in its prosecution and punishment of those who commit crimes but also in the failure of so many of its citizenry to submit to the discipline of public service. The lack of discipline in international relations is clearly indicated by the hot wars of aggression and the "cold war" of "peaceful coexistence."

Churches No Exception

Unfortunately, the churches for the most part are no exception to this contemporary trend toward the breakdown of all discipline. Church discipline, which was of so great concern to our forebears in the gathered church tradition of Protestant Christianity, and this includes Baptists, no longer affects the lives or even is registered on the lips of their spiritual descendants. To paraphrase MacArthur, church discipline has never officially died; it has just faded away!

Is church discipline biblical? Without raising the question of internal discipline in the community of Israel, one may turn to the New Testament where an affirmative answer awaits the inquirer. Some discipline within the Christian congregations was wrought by direct divine agency, as in the instance of the sudden deaths of Ananias and Sapphira, who "lied to the Holy Spirit" by retaining part of the proceeds from the sale of a certain piece of property while pretending to give all to the Christian community (Acts 5:1-11).

Voluntary Withdrawal

Some discipline was also accomplished by the voluntary withdrawal or departure of those who were not truly Christians. This seems to be the import of the statement in I John 1:9: "they (i. e., many antichrists) went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us."

However, the discipline of the Christian churches of the New Testament era was, according to the Apostle Paul, also to be exercised by the specific action of the churches. Perhaps no passage makes this clearer than I Corinthians 5. Christians and churches of the twentieth century may neglect, abandon, or deny the validity of church discipline in its negative aspects, but they cannot claim the authority of the New Testament for doing so.

Early Practice

The early Baptists—indeed most all Baptists through the nineteenth century—were greatly concerned about and definitely engaged in the practice of church discipline. They found in the New Testament not only Acts 2:47 RSV, "And the Lord added to their number day by

day those who were being saved," but also Matt. 18:17 RSV, "If he (your brother) refuses to listen to them (witnesses), tell it to the church; and if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector."

One of the clearest statements about church discipline in Baptist history is the "Summary of Church Discipline" framed and set forth in 1774 by the Charleston (S. C.) Baptist Association. As a well-ordered presentation of church discipline the "Summary" deals with both positive and negative aspects.

Present-day Christians should realize that all Christian nurture, whether through the educational organizations of the church or in the direct spiritual and moral confrontation of member with members in the fellowship of the church, is Christian and church discipline.

Has Negative Side

Such church discipline, according to the "Summary," has as its negative side the censures of the church, namely, rebuke or admonition, suspension, and finally excommunication. Basic principles and specific procedures for the application of these censures are described. Furthermore, it is the duty of every church member to submit repentantly to the church's discipline "so far as it is consistent with the Word of God."

It is the duty of the church to administer the discipline with prayer and solemnity. It is the

duty of the minister, says the Charleston "Summary," to see that the discipline determined by the congregation is duly executed, and he himself as a member of the congregation is subject to its discipline.

Present-day Baptist churches, whether they claim an historical succession to the apostles or affirm a qualitative likeness to New Testament churches, do not for the most part stand in the apostolic and/or Baptist tradition of church discipline.

Many Factors

The factors making this so may be legion: the breakdown of the distinction between "church" and "world," the stressing of numerical gains in church membership, abuses in the former practices of church discipline, a gradual substitution of professional efficiency for genuine ministerial piety, the popularization of church membership, the admission of the unregenerate to the churches, the blurring of essential lines of moral and ethical distinction! The question may aptly be raised, "Are we today the neo-Baptists?"

What is to be done about the present abandonment of church discipline, especially in its negative aspects? Can the trend be reversed? Can discipline be rightly restored without the abuses that often accompanied its abandonment? Can its restorative, reclamatory purpose be kept in view while it is being administered? These are major

questions that call for clear and dedicated answers.

Is Corollary

Church discipline is a corollary of the doctrine of the Christian life, wherein Christians must as Paul said, keep on "putting off the old man" and "putting on the new man."

"Discipline" and "discipleship" come from the same Latin word, meaning "to learn."

Church discipline is implicit likewise in our Baptist ecclesiology, which has in its best expressions always held forth the necessity of a disciplined as well as a regenerated and baptized membership.

Church discipline is needed as a deterrent to the moral decline of our time. It used to be said of Baptists because of their congregational policy and tendency to aid disputes publicly, "The Baptists wash their dirty linen in public." One wonders whether the time may fast be approaching when Baptists just "hang their soiled linen out to dry."

Should Have Place

Church discipline because of its New Testament basis should have its rightful place in Baptist life and practice. The New Testament has more clear statements on church discipline than on the millennial reign, but there seem to be no pro, anti, or A- parties shaping up. Dr. J. B. Gambrell said that "we Baptists are many but not much," but church discipline of both positive and negative variety can help Baptists to be both "many" and "much."

Church discipline will depend to a large extent on those who have the responsibility not only to proclaim the gospel of Christ but to instruct, exhort, and admonish Christians as to the well ordering of their lives in the fellowship of the body of Christ. Yet it should be the concern of all church members.

The tide cannot be turned overnight, as readily as one would obtain money to get a ping-pong table or volleyball court for the church's young people or get the brotherhood to have a supper. Christians can bear witness and practice the truth of Christian discipline both in their individual lives and in the fellowship of the people of God. What do you say? Are you willing? May God help us so to do.

South Side Has Recognition Of Award Winners

The South Side Church, Meridian, held its sixth Annual Training Awards Banquet in the church annex on Tuesday, September 29 at 7:00 p. m. The banquet was in honor and recognition of those who had participated in the Sunday School training program of the church.

The theme was the "T. A. B. Convention" with Mr. Louis Godwin, Sunday School superintendent acting as temporary chairman and C. D. Shields as permanent chairman.

Rev. A. Estus Mason, pastor of the First Church of Crystal Springs and former pastor of the South Side Church brought the keynote address on "Education—the Need of Training in the Church."

General arrangements for the banquet were under the supervision of Miss Ruby Cox, Associate Superintendent in Charge of Training. Rev. W. E. Speed is the pastor.

Midway Ordains Four Deacons

Midway Church, Jackson, recently ordained the following as deacons: A. L. Service, Dwain Weeks, R. O. Niblett, and Ed Greer.

Also elected to serve three years with these men were Earl Derrington and W. L. Speed. Under the rotation system for deacons, others serving are Otis Horne, H. A. Bourn, Clifton Morgan, Hardy Winstead, and L. S. Campbell.

Rev. William F. Evans is the pastor.

NEW YORK — (B)—Oren H. Baker, dean of Colgate-Rochester Divinity School, Rochester, N. Y., will undertake a two-year study concerning the counseling of ministers.

GRAHAM AND HIS TEAM—(Minneapolis, Minn.)—It takes a lot of manpower to arrange and conduct Billy Graham's crusades around the world. Members of the evangelist's team met with him at his Minneapolis headquarters to plan next year's campaigns which start in January with a three-month African crusade. Shown left to right are (seated): Dick Ross, films; Cliff Barrows, music director; Mr. Graham; George Wilson, business manager; Ralph Mitchell, counseling; and Grady Wilson, associate evangelist. Standing: Robert Fern, magazine associate editor; T. W. Wilson, associate evangelist; Willis Haymaker, crusade director; Larry Love, director of foreign crusades; Todd Smith, pianist; David Barr, films; Joe Blinco, associate evangelist; Sherwood Wirt, magazine editor; Walter F. Smyth, associate evangelist; Edward T. Darling, team secretary; George Beverly Shea, soloist; and Jerry Beaven, executive director of crusades.—(RNS Photo.)

VACATION BIBLE SCHOOL at Stevens Chapel in Itawamba Association.

Itawamba Marks Three-Point Program

By Rev. L. Gordon Sansing,
Secretary, Cooperative
Missions Dept.

The associational emphasis in Itawamba this year has been in evangelism, Vacation Bible Schools and missions. Under the leadership of the Missionary Bible Schools were conducted at Stevens Chapel with 65 enrolled and at Dorsey with 78 enrolled.

Enrollment in other Bible Schools were as follows: Trinity-Fulton, 122; Antioch, 43; Evergreen, 58; Salem, 116. There were 13 professions of faith in these schools. The missionary is conducting services regularly at Stevens Chapel looking to the organization of a Southern Baptist Church. Prospects are good for a thriving church in that community.

There are at present 13 churches in the Association. Schools of Missions will be conducted November 1-6. The

missionary is trying to enlist all the churches in this effort. Rev. A. Guy Graham is the Superintendent of Missions in Itawamba Association. He attended Itawamba High School and Mississippi State University.

Taught School
Before surrendering to the call to preach Rev. Graham taught in the public schools of the county for ten years.

He is married to the former Miss Vivian Kirksey. They have three children, one boy and two girls.

The associational officers are as follows: Missions Committee Members, Rev. Victor Clayton, Rev. Hubert Jarvis, Rev. Holland Little, Rev. Pat Howard. Moderator, Rev. Victor Clayton, Sunday School Superintendent, Olen Sheffield, Training Union Director, Holland Little, Clerk-Treasurer, Miss Eunice A. Sandlin.

60 Pages Trimmed From Book Of Reports At Southern Convention

NASHVILLE — (BP)—Action of the Southern Baptist Convention Executive Committee here will lighten the burden of Southern Baptist pastors and laymen who attend the annual Convention.

Vote of the Executive Committee reduces by one-fifth the number of pages in the yearly Book of Reports. The Book of Reports, which contains reports of the agencies and committees, contained 360 pages this year. It is given to messengers registering for the Convention.

The next Book of Reports will contain a minimum of 286 pages or a maximum of 304 pages. Agencies and committees will be given an assigned number of pages in which to present their reports and must conform to that space limitation.

Executive Committee members said the space budget still "gives the agency sufficient space to make a report on a program basis to the Convention."

The reporting format also will be changed. "The new format should be designed to give maximum of in-

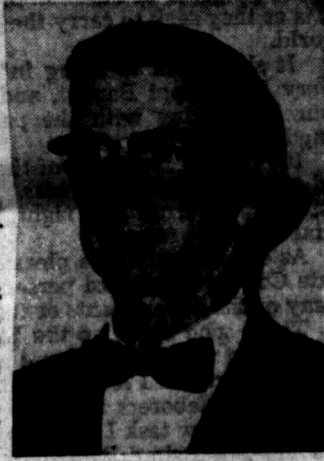
formation in a minimum of space, answering the questions most asked about the operations of the agencies," the Executive Committee said.

Too Long
Past reports have been too long and too subjective. Further, they have not "followed closely enough the program responsibilities of the agencies," it was stated. Future emphasis will be on more objective material.

A consistent style of reporting will be pursued from year to year under the new plan for the Books of Reports. An allowance is made for changes that may be necessary in the book's new format.

While the dimensions of the book in inches will not change, the number of pages may vary slightly from year to year because at times there are more special committees to report.

Albert McClellan, program secretary of the Executive Committee here, and James W. Merritt, Gainesville, Ga., senior secretary of the Convention, will work together in putting the new plan into operation.



Rev. Guy Graham

Esteem Expressed For J. C. Pinnix

After the death of J. C. Pinnix on August 28, 1959, the Center Hill Baptist Church, Hamilton, Miss., expressed their love and esteem for him in the form of a resolution, a part of which follows:

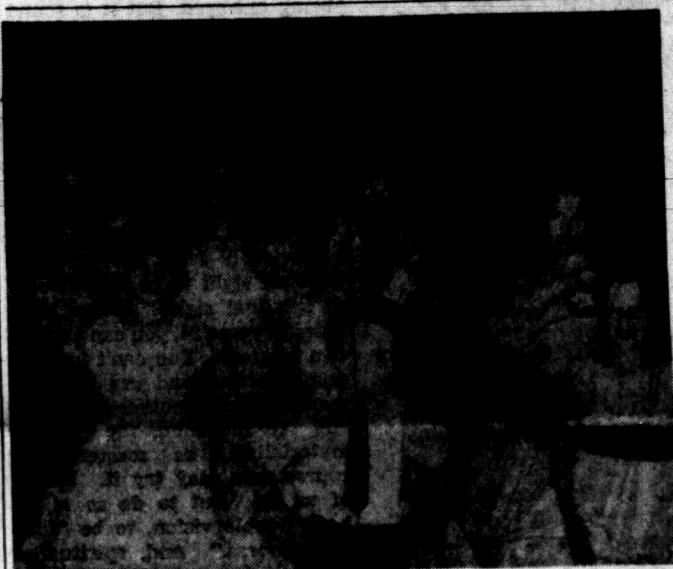
"First, that the church has lost a faithful, efficient member and a zealous worker; second, that the members of this church will miss his inspiring association and loving services; like the fragrance of beautiful flowers, his memory will linger in our hearts, and we shall ever cherish the memory, emulating his high ideals and consecrated life; and while we sorrow in the loss of our dear brother, we bow in submission to Him 'Who doeth all things well,' knowing that our 'loss is His gain'; third we extend sympathy to Mr. Pinnix's family."

The resolution was signed by Roy L. Fairchild, John Allen Cockerham, and Keith Smith.

Students Featured In 'Mountaineer'

Students of Blue Mountain College have chosen those who will be pictured in the Feature Section of the MOUNTAINEER, 1959-60 yearbook. They are listed below:

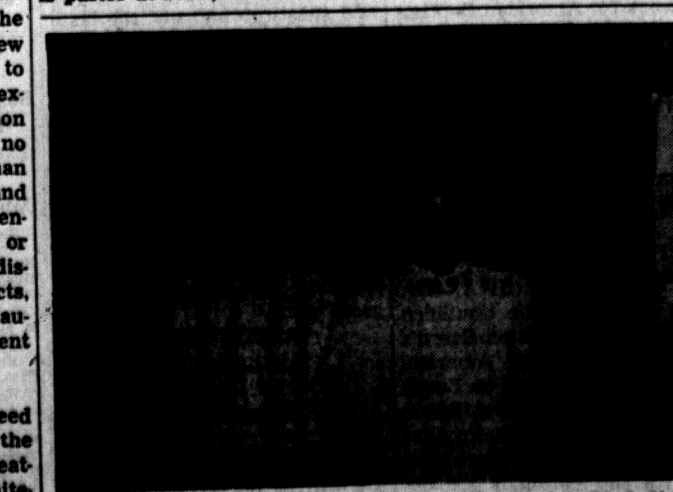
Charm, Rosemary Hull, Darlen, Conn.; Dependability, Jane Brock, Pickens; Friendliness, Mae Izumi, Hilo, Hawaii; Intellectuality, Jun Han, Seoul, Korea; May Queen, Betty Feltz, Myrtle; Maid of Honor to the May Queen, Elizabeth Dillworth, Renss; Sportmanship, Yvonne Curtis, New Albany; and Versatility, Sally Vandiver, Calhoun, Ala.



THE EVELYN MOSLEY INTERMEDIATE G. A.'s at Sunrise Zion Hill Church (Lebanon) held a coronation service August 30, with the theme, "Christ for the Whole Wide World." Nancy Odom was crowned queen. Others in the service were Gwen Lord, Vicki Gay, maidens; Peggy Joyce Young, lady-in-waiting; Lynda Fennell, Marie Napier, Martha Aldridge, Nancy Battles, princesses; George Wayne McGilvey, page boy; Susan Graham, Annetta Courtney, candle lighters; Mrs. W. E. Plant, W. M. U. President; Mrs. Irma Odom, counselor. Miss Barbara Aldridge presented the awards. Rev. Tom Renfro is the pastor.



PERFECT ATTENDANCE RECOGNITION—Shown here, is Evan Dosssett, Supt. of Sunday School, Macon, First, as he presents a Perfect Attendance Pin to Sammy Rowsee who has attended Sunday School every Sunday for the past four years. (He has missed only one Sunday in the past six years—the day of his father's funeral). Mr. Rowsee, though completely dependent upon his crutches, drives his automobile sixteen miles each Sunday. Pictured also, is Mrs. Charles Gilliland, Supt. of the Beginner Department, who wears the ten-year pin. Rev. Ivor Clark is pastor at First, Macon.



SARDIN CHURCH, Newhoba County, on September 13 dedicated their new 16 x 66 foot kitchen debt-free, according to Rev. W. L. Chatham, pastor. Pictured above are Building Committee members Perry Marshall and C. O. Smith. Junior Gray, the other member of the committee, was not present.

A New Editor Writes

"Put any burden upon me, only sustain me in it:
Send me anywhere, only go Thou with me;
Sever any tie, save that which binds me to Thee,
O God."

These words were included in a telegram I received from a friend on the day I began my ministry in Gulfport. That poetic prayer rang over and over in my mind last Monday when the Mississippi Baptist Convention Board chose me as editor of the Baptist Record.

A task like this is so tremendous and carries such great responsibility that no man would dare accept it unless he was convinced that God was clearly leading. Without God's help he would surely fail.

The Baptist Record is 82 years old, having been started as the official organ of Mississippi Baptists in 1877. The first editor was Dr. J. B. Gambrell, who distinguished himself as a Southern Baptist leader and later became known as the "great Baptist commoner."

Other editors who followed Dr. Gambrell were J. A. Hackett, J. B. Searcy, T. J. Bailey, P. I. Lipsey, A. L. Goodrich, and W. C. Fields. These were great and good men. Under their direction the Baptist Record has been an instrument of great service in Mississippi and Southern Baptist life. Today it is recognized as one of the most influential state papers in the Southern Baptist Convention.

To follow in the footsteps of these men, and to sit in the editorial chair occupied by them presents a challenge of gigantic proportions. Thus I find myself saying, "Who am I Lord that I should be called for such a task?" Yet I must answer with Isaiah, "Here am I; send me."

As the responsibility for editing the Record becomes mine, I find in my mind some definite convictions and determinations concerning it.

It shall continue its witness for Christ on the same firm foundations laid by those who have gone before.

It shall strive to fulfill the purpose defined in the constitution of the Mississippi Baptist Convention, "the official organ of the Mississippi Baptist Convention and the Convention Board for the publication of Baptist and world religious news, the creation of good will toward the denomination, and the promotion of the work of the Convention and the Convention Board."

Its message shall be centered in Jesus Christ as Saviour and Lord, in the Bible as the inspired Word of God, and in the doctrines of faith as held by Baptists.

It shall be missionary and evangelistic, promoting the whole program of Mississippi Baptists and Southern Baptists as they seek to carry the gospel of Christ to the whole world.

It shall seek to bring information and inspiration to every Mississippi Baptist, and to be the servant of every church, working with the pastor and church leaders in kingdom building.

It shall seek to do all of these things in a spirit of love, and without bigotry or bias. At the same time it shall stand for the truth and right, and oppose all that is evil or false.

As editor it will be a pleasure for me to work with our State Convention Board personnel and with all who serve in any of the departments or institutions of the convention.

Those who make up the Baptist Record staff are men and women who already have wide experience in the work of our paper, and I look forward to working with them as we become "laborers together with God."

To this new task I dedicate myself. I covet the prayers of every Mississippi Baptist that I may be able to fill the place in a manner acceptable to God and our people.

God Expects Our Best

"If you can do more, God expects more. God expects your best!"

These words were spoken by a pastor to one of his deacons, when that deacon had chided him about the previous day's sermon. The pastor had said in his message, "Let us do our best next Sunday; let us give \$2,000 for missions." The deacon had said, "Pastor, that is not our best. If I did my best, I would give more than that myself." The pastor's reply, given above, opened the eyes of George W. Bottoms, to his great stewardship responsibility, and brought about some of the greatest giving Southern Baptists have known.

God does expect our best, and I believe that He is expecting Mississippi Baptists to do just that in their Cooperative Program giving in this month of October.

This is the last month of the Convention year. Our budget for this year has been the largest in our history. Advances in giving through these first eleven months have been most gratifying, but we must do even greater things this month.

The goal is in sight, yet it cannot be reached without the participation of every church.

Churches that give regularly should make sure that their October check is mailed in time to reach the office by October 31.

Churches that have fallen behind with their gifts, should do their utmost to catch up this month.

Churches that have not given at all, will surely want to do something this month.

Churches and individuals who can make extra gifts should do so.

The Cooperative Program is world missions. It means souls saved and the Lord's work strengthened in Mississippi and around the world.

Our best will reach the goal! Will God be satisfied with less?

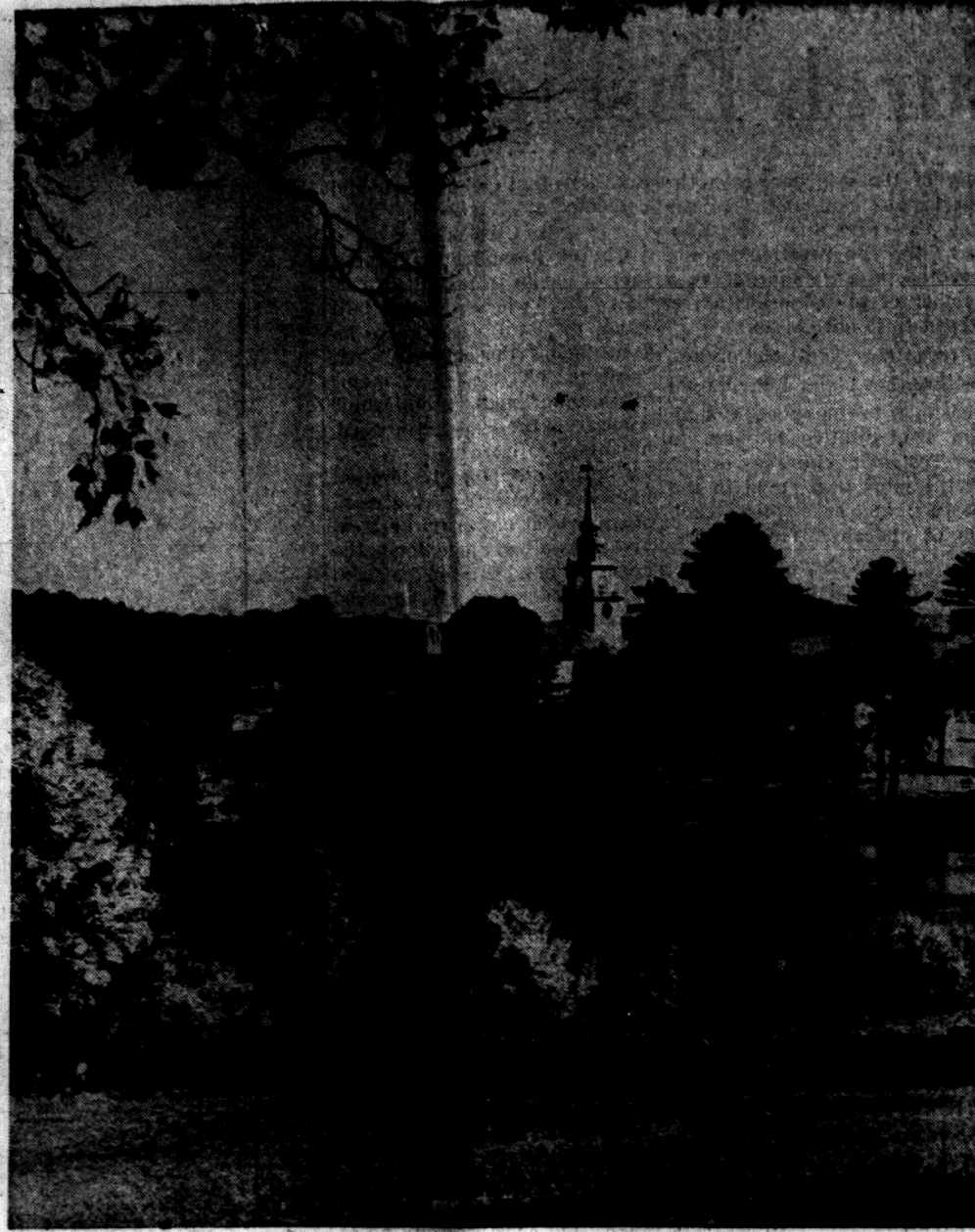
Layman's Day

Perhaps the greatest untapped resource of Southern Baptists is their manpower. Here, within our membership, is a force, which, if utilized, could help us change the world.

Baptist men can win souls! They can build great churches! They can greatly extend the influence of the church! They can provide the means for advance in every area of our church and denominational life!

Next Sunday will be Layman's Day in many of our churches. Programs sponsored by the Brotherhood will be held in numerous places, and lay speakers will fill the pulpits at the evening service. The spotlight will be on their place in the Lord's work.

The Baptist Brotherhood is doing a commendable job of enlisting men, enlisting men, training them, and



GOD'S CREATION—"Blessed by the Lord be his land . . ." (De. 33:13 ESV).—(RNS Photo).

Pages From The Past

By J. L. BOYD, Sr.

50 YEARS AGO
Nina Entzinger of the Margaret Home of the W.M.U. of Southern Baptist Convention writes a letter of appreciation to the W. M. U. of Mississippi for the piano the societies purchased for the Home. It was needed so much and came in answer to prayer.

Pastor J. E. Crawford of the Mt. Horeb Church, Covington County, tells of a successful revival meeting in which he was assisted by Student J. D. Franks of Mississippi College. There were fourteen additions, eleven for baptism.

40 YEARS AGO
The Adoniram Judson and Baptist associations dissolved and the churches combined to form a new body, naming it the Lee County Baptist Association.

The Short Creek Church, Yazoo County, was recently organized under the leadership of Rev. J. D. Golden of Lodi.

The First Church, Philadelphia, closed "one of the greatest meetings in its history" in which Pastor J. L. Hughes was assisted by Rev. W. E. Farr of Gloster as preacher and Joe Canzonieri as singer and song leader, which resulted in 52 accessions, 35 of them for baptism.

25 YEARS AGO
Pastor Dan W. Moulder reports a good meeting with the Lorena Church, Smith County, in which he was assisted by Rev. L. W. Ferrell of Magee, resulting in twenty-two additions, 20 of them for baptism.

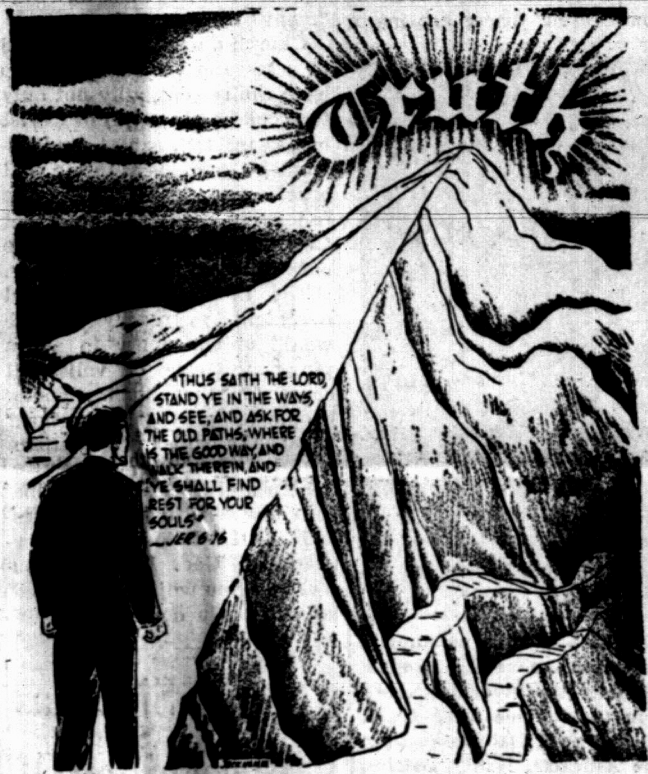
The Hamburg Church, Franklin County, closed a revival meeting with thirteen added to the church, nine of them by baptism. Pastor Otis Jones did his own preaching, H. O. French, reporting.

A typical case: "Now, boys," said the Sunday school teacher, "it is our duty to do acts of kindness to others. Johnnie, have you done any; thing lately to make people happy?"
"Yes," answered Johnnie, "I went to see my aunt on Saturday and I made her happy when I came home."

DALLAS — (BP) — Total assets of the Baptist Foundation of Texas jumped \$5,800,000 higher than the 1958-59 totals, reports J. C. Cantrell, executive secretary.

then leading them to places of service in the whole church program.

We join with the Brotherhood in urging churches to observe Layman's Day and in using more of their men.



19TH CENTURY BAPTIST PRESS Baptists Organize Convention To Support Foreign Missions

PHILADELPHIA, Pa., May, 1914 — (BP) — Suddenly finding themselves with two foreign missionaries on the field, Baptists in America have organized for their support "The General Missionary Convention of the Baptist Denomination in the United States for Foreign Missions."

The missionaries are Adoniram Judson and his wife Ann, now serving in Burma. The Judsons sailed from America last year as Congregationalist missionaries, but were baptized after reaching India, having prayerfully studied the question of baptism en route.

Largely responsible for the formation of the missionary convention is Luther Rice, who, with the Judsons left America as a Congregationalist missionary but soon became a Baptist. He returned to America to enlist Baptist support of foreign missions.

Oldest Association
The convention was called by agreement of Baptist associations throughout the country.

Thirty-three delegates representing eleven states attended, seventeen of them from the Philadelphia Association. The Philadelphia Association is the oldest association in America.

The constitution of the new organization provides that two delegates may be sent from each state or local mission society or other religious body of the de-

nomination which voluntarily contributes at least \$100 a year to a missionary fund.

Object of the convention is to direct "the energies of the whole denomination in one sacred effort for sending the glad tidings of salvation to the heathen, and to nations destitute of pure gospel light." The convention is to meet every three years.

Richard Furman
Richard Furman, pastor of the First Baptist Church of Charleston, South Carolina, is the first president of the convention, and Thomas Baldwin, Second Baptist Church, Boston, is secretary.

Among the first actions of the convention was appointment of the indefatigable Luther Rice as agent, and authorization for the Judsons to go forward with mission work for American Baptists in Burma.

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Brazilian Baptists Preparing for BWA

RICHMOND, Va. (BWA)—Dr. Frank K. Means, the Southern Baptist Foreign Mission Board's secretary for Latin America, says the people going to Brazil for the Baptist World Alliance Congress in Rio de Janeiro next year can be assured that missionaries and nationals are doing everything in their power to prepare for their Baptist guests. These leaders have ex-

Gleanings From Greek New Testament

Danger Of Double Vision

By Dr. Wayne Barton
Professor New Testament
New Orleans Seminary

Who wants to be one-eyed? Admittedly, the shirt salesman with the black patch on his eye has capitalized right well on his limitation. But a possible implication of Mt. 6:22-23 is that to be one-eyed is preferable: "If thine eye be single, thy whole body shall be full of light. . . . If thine eye be evil, thy whole body shall be full of darkness."

Of course, Jesus is speaking metaphorically; and metaphor always requires interpretation. In this case, moreover, Jesus uses a mixed metaphor, and the meaning is complicated all the more. One would naturally expect "single eye" to be contrasted with "double eye." Instead, of "double eye" Jesus uses "evil eye."

Origin Gited
Perhaps this is the origin of the expression "evil eye." According to popular superstition, one who has an evil eye can put a "hex" on you and thus imperil even your life. Al Capp created a character in his comic strip "Li'l Abner" who could smite his victims with a "double whammy" and destroy them at a glance.

But the evil eye mentioned by Jesus is not a double whammy which is a danger to others. Rather it is apparently a double vision with which one confines himself to spiritual darkness. For, indeed, Jesus must have been contrasting single vision with double vision. Single vision is not, then, the result of being one-eyed. But it is sound eyesight with which one image is seen by two eyes in focus. On the other hand, double vision, or the evil eye, is characterized by two images being seen. A person afflicted with double vision is said to be cross-eyed, walleeyed, or cockeyed.

Not Two Masters
Obviously Jesus here intends physical sight to be an analogy of spiritual sight. As he indicates in verse 24, you can't serve two masters. You can't look in one direction and see God as master and in another direction and see mammon, the god of materialism, as master. Of course, you may try it. Many of us do. But to do so is to have double vision, to be "full of darkness." And, spiritually

speaking, this is worse than having no vision at all. Perhaps no one wants to be one-eyed. But it behooves everyone to have single vision, to look only to God as master. For the man who in this sense sees double is in spiritual darkness. This is the danger of double vision.

Calendar of Prayer

October 12 — Mrs. Evelyn McClure, William Carey faculty; Dr. J. M. Lannon, Miss. College faculty.
October 13 — Dr. W. G. Wilcox, Blue Mountain faculty; Wesley Smith, Baptist Book Store.
October 14 — Mrs. E. Graves, Franklin Assoc. W. M. U. President; Harvey Easterling, Jones County Brotherhood President.
October 15 — N. J. Smith, Kemper Assoc. Brotherhood Pres.; Nolan Waller, Lafayette Assoc. Brotherhood Pres.
October 16 — Ulysses Tate, Baptist Building; D. O. Horne, Tallahatchie Assoc. Missionary.
October 17 — W. G. Page, Lamar Associational Music Director; Willie Chiles, Winston Associational Music Director.
October 18 — Mrs. Baldwin Lloyd, Hinds Associational W. M. U. President; Mrs. P. L. Hughes, Madison Assoc. WMU President.

Counselor's Corner

By Dr. R. Lofton Hudson

WOMEN WORKING

QUESTION: Do you think as a mother of nine children and grandmother of eight that I should work out of the home?

All the children are married but two and they are in high school. I like to work out and make extra money for my family. My husband keeps his money a secret from me and objects if I ask him for any. Is it wrong for me to work out of the home? Some say a wife's place is in the home.

ANSWER: Over twenty two and a half million women in the United States work out of the home. This is one-third of all workers in this country and more than one-third of all women over 14 years of age. More than half of all working women are married and living with their husbands.

Frankly, I see no reason why you should not work. If you had young children, and if your husband provided properly for you, the picture would be different. However, even some mothers with young children are not happy as housekeepers and have an emotional need to work out of the home. Each case must be considered separately.

Work is honorable, in the home or out. Jesus said, "My Father worketh hitherto, and I work" (John 5:17). Paul wrote, "If any would not work, neither should he eat" (2 Thess. 3:10).

Your husband certainly has a strange attitude, but after all these years you probably will not change him. Work, love your husband, and try to use your money for the kingdom of God. (Address questions to Dr. Hudson, 116 West 47th Street, Kansas City 12, Missouri).

The Baptist Record

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MISSISSIPPI BAPTIST
CONVENTION BOARD
Box 530, Jackson 5, Mississippi

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Executive Secretary-Treasurer

The Baptist Building
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Henry Harris, West Point; Purser Hewitt, Jackson; Rev. B. T. Bishop, Hattiesburg; Dr. R. A. Tullio, Vicksburg; Rev. Sam Waggoner, Petal.

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Entered as second-class matter April 4, 1912 at the Post Office at Jackson, Miss. under the Act of October 3, 1911.

Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word. Memorials and resolutions will be charged five cents per word. The sender of material requiring a charge should state to whom bill should be sent.

The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press, and the Evangelical Press Association.

New Books

YOUR MONEY AND YOUR CHURCH by Richard Byfield and James F. Shaw (Doubleday, 238 pp., \$3.95)

Two Episcopal leaders make a strong presentation of church finance problems and methods. There is a splendid discussion of the tithe as the "standard" of giving. Another especially good chapter discusses the real reason that people do not give larger support to the church. Every member canvass plans are also presented.

BAPTIST FORUM

Baptist Hospital

Please allow me space in your good paper to express my very deep appreciation of the fine service I received, during a recent stay in the Mississippi Baptist Hospital.

The rooms were clean, cool and attractive at all times. The food was delicious, with choices and substitutes to suit the taste and appetite of the patient. The nursing service was excellent. The Chaplains came by almost daily with words of greeting, comfort and cheer.

The Baptists are carrying out a great program in Mississippi and the work of the Mississippi Baptist Hospital is no small part of the program. May the Lord continue to bless you in your great work.

A. T. McIlwain,
Methodist Minister
3068 Downing St.
Jackson, Miss.

pressed hope that the trip to Rio will be of real significance to the cause of missions and to the lives of those who come that way.

Orient Baptists Plan Programs

Several Baptist leaders from the States will be going to the Orient this fall to assist Baptists there in special projects in evangelism and church development.

Dr. Winston Crawley, secretary for the Orient for the Foreign Mission Board, and Dr. Ramsey Pollard, of Knoxville, Tenn., president of the Southern Baptist Convention, will join Baptists of Japan in their celebration of the 70th anniversary of the beginning of Southern Baptist mission work in that country. The official celebration will take place in the Rankin Chapel at Seinan University, Fukuoka City, on October 20, fitting in with the general celebration this fall of the centennial of Protestant mission work in Japan.

Japan Baptist Plan
In addition to the anniversary services, the Japan Baptist Convention has planned evangelistic campaigns in late October and early November in cities throughout the country. Baptists of Korea will engage

in evangelistic campaigns in November.

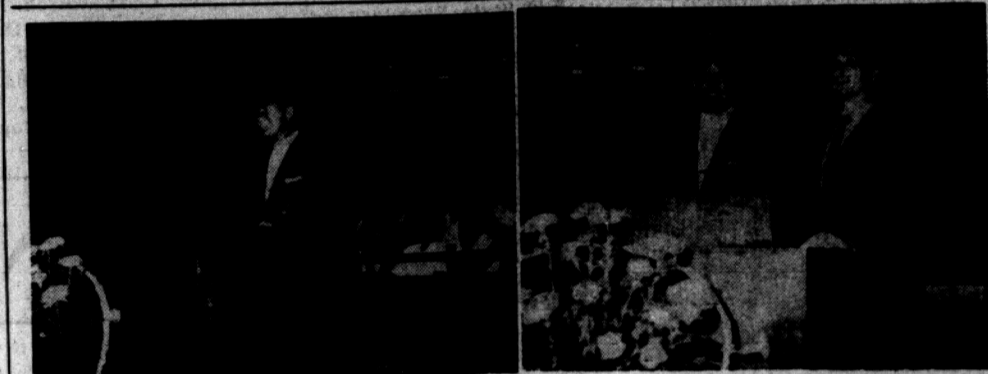
Going from the States to participate in these special projects, in addition to Dr. Crawley and Dr. Pollard, will be Rev. James G. Stertz, associate secretary for personnel for the Foreign Mission Board; Dr. G. Kearney Keegan, Nashville, Tenn.; Dr. H. H. Hobbs, Oklahoma City; Dr. E. H. Westmoreland, Houston, Tex.; and Dr. T. A. Patterson, Beaumont, Tex., a member of the Foreign Mission Board.

In addition to taking part in the evangelistic campaigns, Dr. Keegan, secretary of the student department of the Baptist Sunday School Board, will confer with missionaries and others related to student work in various Orient mission fields as part of the Foreign Mission Board's plan for advance in its ministry to students.

Dr. Westmoreland will counsel with Baptist leaders in Hong Kong concerning financial needs and fund raising projects of Baptist institutions there.



PARKWAY CHURCH, Jackson, Sunday School leaders are shown as they received their diplomas, and worker's citation during the weekly Officers and Teachers Meeting held each Wednesday night. There have been 1995 training awards earned by the leadership of Parkway members since October 1, 1958; 607 were Sunday School awards and 488 Training Union awards. Mrs. E. S. White, third in line, is Superintendent of Training. Mr. Curtis Beard, Minister of Education, is presenting the awards. Dr. Norman Price is pastor.



DR. THERON V. FARRIS (right), Southern Baptist missionary to Japan, introduces Layman Oscar K. Bozeman, Jr., missionary appointee on his way to Korea, in the new sanctuary of the Tokyo Baptist Church. Bozeman spoke in the Tokyo church on September 6. Oscar K. Bozeman, Jr., pictured in left photo, missionary to Korea, gives a layman's testimony on world missions at the English-speaking Tokyo Baptist Church. He urges Christians everywhere to "weep and pray for the lost missions of Asia."—(Photos by Carl Halvarson).

Baptist Peace Commission Pleads For International Understanding

ROCHESTER, N. Y. (RNS)—

A plea for international understanding, including the easing of racial tensions, encouragement of cultural exchanges, and "a practical program of international disarmament" was voiced by the Baptist World Alliance's Commission on World Peace here.

It made the appeal in a preliminary report to the alliance's Executive Committee at its annual meeting.

Dr. C. Oscar Johnson of Berkeley, Cal., commission chairman, said the report was being recommended for study by Baptist churches and that a final report would be presented at the Tenth Baptist World Congress in Rio de Janeiro, Brazil.

June 26-July 3, 1960.

In another note on world peace, Dr. Theodore F. Adams of Richmond, Va., BWA president, said he hoped that "Baptists and other Christians everywhere" would be praying that "steps toward peace on earth, good will toward men may be achieved at meetings of the heads of States this fall."

In its report the commission reaffirmed its "deep conviction" that war is the denial of all Christian values "and the demonic destroyer of human lives, human rights, and property."

It warned that the present arms race "subjects the world to an increasingly exhausting burden of taxation and fear" and is bound to lead to a nuclear war "which would plunge the world into an unimaginable holocaust of death and destruction."

"We urge that all possible efforts be made or continued to secure a practical program of international disarmament subject to proper inspections and safeguards, and leading toward the cessation of nuclear tests," the report said.

It called on Americans to work for solutions "in the Christian spirit" of problems such as racial tensions and world hunger which make for war.

Pastor, Deacon Reunited In Tokyo

TOKYO, Japan, Sept. 7.—A Louisiana Baptist layman and his former pastor met in Tokyo September 6 in a dramatic climax to a missionary quest and subsequent Foreign Mission Board assignment in Asia.

The layman is Oscar K. Bozeman, Jr., former state Brotherhood leader and prominent building contractor in Louisiana and now a missionary to Korea with a special assignment in business management and construction. The former pastor is Dr. Theron V. Farris, Southern Baptist missionary to Japan.

Their layman-pastor relationship goes back to the Goodwood Baptist Church in Baton Rouge, where Dr. Farris served as pastor prior to his appointment to

Japan and where Bozeman was a deacon until his appointment to Korea.

Active In Church Life
Active in local and state denominational life, Bozeman, along with two other Goodwood Baptist Church members, flew at personal expense to visit Southern Baptist mission fields in the Orient in the summer of 1955. Bozeman's quest of the layman's contribution to world missions ended with a commitment to overseas work. He was

appointed by the Foreign Mission Board in 1958. Dr. Farris was appointed for service in Japan in 1957.

En route to Korea following a year's study of Korean at Yale University, Mr. and Mrs. Bozeman spoke at the new English-speaking Tokyo Baptist Church on Sunday, September 6.

A former football star, Bozeman attended several schools, receiving his degree in engineering from North Carolina State College. Making his business headquarters in Baton Rouge, he became president of several companies, one of which was building over 600 prefabricated homes a year.

Ready to embark on a multi-million dollar housing project in South America when he made his decision for foreign missionary work, Layman Bozeman declared in Tokyo: "I have given up nothing for the Lord. I have gained everything and have found joy and satisfaction in following God's will as a layman."

Baptist Group Suggests Church Aid Procedure

NASHVILLE (BP)—Use of "established channels" for assisting church extension in pioneer areas was advocated here by the Executive Committee of the Southern Baptist Convention.

Financing through established channels refers to the standard procedure for handling gifts. They are forwarded from the helping church to the state Baptist office, from the state Baptist office through the Executive Committee to the Home Mission Board, and from the Home Mission Board to the area in which the churches to be helped are located.

It was pointed out, however, that a church still has the right to make direct donations to a younger church in a pioneer area. The Executive Committee's action is only a recommendation.

The Executive Committee took a position here at its September meeting because the question had been raised how an older, established church should financially assist a new church, particularly in a pioneer area.

Professor To Tour

WAKE FOREST, N. C.—A Seminary Professor has been named head of a special mission to India which is being sponsored by Farmers and World Affairs, Inc., and the National and State Grange.

Professor Garland A. Hendricks, of Southeastern Seminary, will head a three month study tour which will leave in November and return around March 1, 1960. Mr. Hendricks will accompany Dr. Hendricks on the tour.

Counselors Suggest Family Life Goals

NASHVILLE — (BP) — Practical marriage and family life goals for Southern Baptists, to be won through legal reform and denominational action, have been proposed here by the marriage and family counseling section of the Southern Baptist Counseling and Guidance Conference.

Drafted by Joe W. Burton, secretary of the home education department of the Baptist Sunday School Board here, the goals are designed to encourage trends toward legal reforms that safeguard the family, and to accelerate action by Southern Baptists.

Goals for the denomination are:

1. An adequate marriage education and counseling program to train young people for Christian marriage.
2. A family life education and counseling program to train Christian family members for

their role and function in the home.

3. Increased efforts to enlist families in daily worship in the home.

4. Recognition that while churches must maintain an aggressive program, individual response will be in light of other worthy responsibilities, especially in the home.

Legal Reform Asked

5. A Christian interpretation of sex which emphasizes sacred responsibility in language, attitude, and behavior.

Goals for legal reform include:

1. More uniform marriage and divorce laws.
2. Domestic courts which deal constructively with marriage and family problems.
3. Juvenile courts which rehabilitate and/or care for juvenile offenders and dependent neglected children.

"TELEVANGELISM 1960" ANNOUNCES 13 NEW FILMS

The inspiring, nation-wide success of "Televangelism 1959" has sparked new, expanded plans for "Televangelism 1960", to open January 3rd. Thirteen new TV films in "The Answer" series have recently been completed in Hollywood to form the basis for another great 13-week effort of cooperative evangelism by Southern Baptists.

Announcement was made by Dr. Paul M. Stevens, director of the Southern Baptist Radio & Television Commission, Fort Worth, Texas. He also noted that the Commission's TV series, formerly titled "This Is The Answer," is now known as "The Answer." This is to avoid confusion with other TV programs of similar titles and to give greater simplicity in newspaper TV listings, while preserving the meaning of the program's title.

Planned Program

"The first 'televangelism' effort proved the value of combining television drama on today's living problems with a planned program of personal evangelism," Dr. Stevens said. "Our 1959 experience has showed us new ways to improve techniques and materials for participating congregations. This should make 'Televangelism 1960' an even more successful soul-winning advance for Southern Baptist churches," he said.

As in the 1959 program, "Televangelism" is scheduled for the first 13 weeks of 1960. The 13 new, half-hour dramas in "The Answer" are planned for pre-

sentation in more than 100 key television areas of the U. S. Each episode is to be seen on the same Sunday afternoon in an unusual "network-type" presentation which gives nationwide coordination of dramatic theme and Christian message.

Baptist Briefs

CHARLESTON, W. Va. (BP)—Pioneer Baptist Association, the only Southern Baptist Association having all its churches in West Virginia, met recently at Wither Baptist Church, Belle, W. Va., for its first annual meeting.

MILL VALLEY, Calif. (BP)—Nine nations on five continents—Europe, Africa, Asia, and North and South America—and 35 of the United States are represented in the student body of Golden Gate Baptist Theological Seminary here. Fall registration at the seminary is 329 for the 1959-1960 session.

DE LAND, Fla. (BP)—Walter L. Hays, president of American Fire & Casualty Co., Orlando, Fla., and president of the Stetson University Council, has been chosen national chairman of the \$6 million fund campaign for Stetson University here.

CHICAGO (RNS)—Membership of the General Association of Regular Baptist Churches increased last year from 126,500 to 130,300, the denomination reported at its headquarters here.

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Sunday School Department
BRYANT M. CUMMINGS, SECRETARY

PACKAGED LITERATURE AVAILABLE
Sunday School literature is available in our Sunday School Office for departments and organized classes. Your Sunday School will want to order packages of material for each organized class for use by the teacher and a package of material for each department to be used by the superintendent. The packaged material that is available in our office is listed below:
CLASS
(no class)
(no class)
(no class)
(no class)
(no class)
Junior
Intermediate
Young People
Young Married People
Adult
Extension

Make your order dependent upon the number of departments and classes. Any material in the packages may be ordered in bulk order. Other free help material is available in our office such as Church Study Course for Teaching and Training and other pertinent materials.

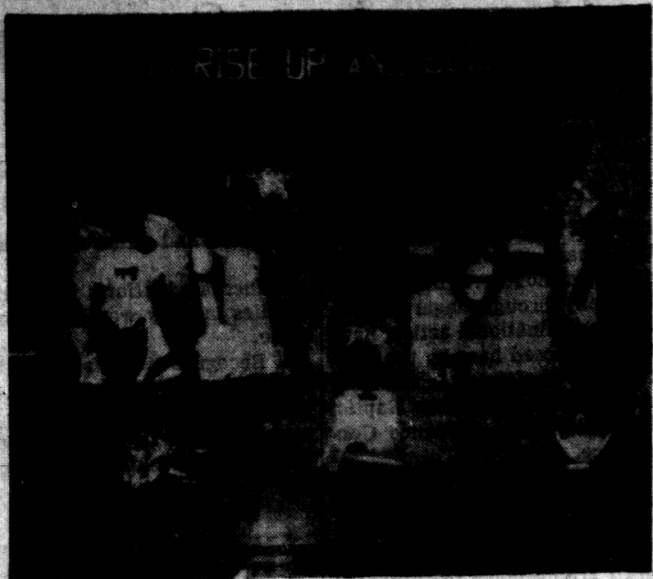
GROUP SCHOOLS, ADAMS ASSOCIATION

Three Group Schools were held in Adams Association the week of September 14-18, 1959, in Fellowship, Immanuel and Washington Baptist Churches. All fifteen churches in Adams Association were represented with an enrollment of 500 and average attendance of 394. These schools were most profitable to the Sunday School leadership in this association with a total of 258 Sunday School Training Awards being earned. The Deans of these schools were Rev. C. H. Peaden, Rev. D. E. Wainwright and Rev. Marvin Stone.

Let's Sing About Creation

A wonderful new Broadman children's recording that tells the marvelous story of the Creation in word and song. Children will love the imaginative melodies as they learn to better appreciate God's bountiful goodness. Ages 5-8. 78 rpm \$1.25

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PICTURED here are the G. A.'s and counselors of Cloverdale Church, Natchez, at their coronation service. Standing, left to right: Mrs. Ruth Seyfarth, Counselor; Barbara Jean Seyfarth, Maiden; Lynda Merritt, Maiden; Carolyn Seyfarth, Lady-in-waiting; Cherry Hux, Lady-in-waiting; Sandra Cranfield, Maiden; Jeanette Cranfield, Maiden; Patricia Reed, Maiden; Carol Evans, Maiden; Mrs. Ann Huff, Counselor; Rebecca Merritt, Lady-in-waiting; Mrs. Ruby Wyatt, G. A. Director; Jimmie Sue Germany, Maiden; Mrs. Wilda Thomas, G. A. Counselor; Kneeling is Miss Glenda Maxie, Queen. Seated is Crown-Bearer Kenneth Huff. Rev. H. A. Merritt is pastor.

Foreign Mission Board Reports To The People

Mission Secretaries Stress Expansion Needs in Africa
"It is evident that Baptist work in Africa is challenged by vast opportunities which await to be served," Dr. Baker J. Cauthen, executive secretary, said to the Southern Baptist Foreign Mission Board at its September meeting. "It is our hope that in the days ahead we may see an extension of ministries in the many areas of Africa where we have never served."

Dr. Cauthen and Dr. H. Cornell Goerner, secretary for Africa, Europe, and the Near East, had surveyed mission needs in what was formerly called French West Africa and visited Missions in Ghana and Nigeria since the last meeting of the Board in July. They visited the capital cities of six of the eight republics which were formerly French colonial territories. The following excerpts are taken from Dr. Goerner's extensive report on the journey:

"The population of the eight new republics is about 19,000,000. Although the territory is rather sparsely settled, there are many large towns and hundreds of small villages. Transportation is fairly well developed, and most of the population is relatively accessible."

"We found the missionary occupation by Protestants agencies a little stronger than had been anticipated. Protestant work in this area has been weak, due to the fact that the French colonial regime was for many years unfriendly toward Protestant missions. The region has been almost completely neglected by the larger denominational societies. Most of the missionaries are related to

smaller organizations, many of which might be described as 'fundamentalist faith missions.' "In Dakar, Senegal, a great city of nearly 300,000 population, one small French Reformed Church is the only Protestant witness. In Conakry, Guinea, the only 'recognized' Protestant church is that of the French Reformed mission, although there is an independent African congregation which ministers largely to immigrants from Sierra Leone. In Bamako, capital of Soudanese Republic, the only church is that of the Gospel Missionary Union."

"This relative neglect of the large population centers is one of the most tragic aspects of this territory. Combined with the lack of trained personnel which could make an appeal to the more influential sections of the population, this factor has relegated the Protestant witness to a rather insignificant position in these emerging republics."

"The lack of trained African Christians was quite noticeable. We saw just the beginnings of two or three small pastors' schools, none of which could be called a theological seminary."

Eight New Missionaries
Bring Total to 1,356
The new missionaries are George A. Canzoneri and Elizabeth Ray Canzoneri, both of Mississippi, appointed for North Brazil; J. Hunter Hammett and Patsy Price Hammett, both of Texas, for Taiwan (Formosa); Earl E. Jolley, Louisiana, and Veta Nell Cook Jolley, Texas, for Argentina; and Paul S. Moody and Virginia Ashe Moody, both of Georgia, for Thailand.

Sharing Crises
Announcing news of the critical injury of Charles W. Whitten, Southern Baptist representative in Spain, in an automobile accident, Dr. Cauthen said: "As the missionary family grows larger our heart ties must be brought ever closer together through intercessory prayer as we help one another in trial and emergency. We are constantly aware of the many personal crises which come to God's servants across the world. A number of missionaries now are in hospitals suffering from malignancies and other grave illnesses. Others are saddened by recent deaths."

World Relief Money Needed
With the appropriation of \$6,414 from relief funds at its September meeting, the Foreign Mission Board called attention to the fact that its last dollar for world relief has now been used. Along with this announcement came the report of Dr. Winston Crawley, secretary for the Orient, that recent weeks have brought severe typhoon and flood damage in Japan and Taiwan. He said: "Individual Christians in some areas have suffered serious losses and Baptist churches and institutions some minor damages. Such natural tragedies point up the need for increased relief funds in hand for such emergencies."

Ordained

Rev. William H. Kemp, a Mississippi College student, was ordained to the Gospel ministry on Sept. 9 by Emmanuel Church, Jackson, Rev. W. R. Storie, pastor.

The ordaining council was composed of the following: Rev. John G. Brock, Rev. J. C. Renfro, and Rev. Storie. Rev. E. D. Bates delivered the charge to the candidate; Rev. Billy Smith presented the Bible and Dr. J. Clark Hensley preached the sermon.

He has been called as pastor of Antioch Church, a mission in Charlotte, N.C.

Do We Really Have Baptist Levels?

By DR. J. CLARK HENSLEY
Supt. of Missions Hinds Assoc.

In meetings among our denominational leaders, in our state papers and from our pastors, we often hear the expressions, "church level," "association level," "state level" and "convention-wide level." But really do we have "levels" in our Baptist work?

I have used this expression for years, so I am doing self-criticism as these lines are written. I am well aware of what is meant by our Baptist leaders and know that I do not mean to infer any gradation of authority or any ecclesiastical system among Baptists. I do not believe that others would do so.

Yet, when I read the usual pattern of criticisms that are made of our convention work, I see that our manner of speaking may contribute to the erroneous conceptions of the brethren. If we had levels of authority in Baptist life, then what is done at the Southern Baptist Convention or in our State Convention might affect the church in a local community in Mississippi.

Has No Effect

Actually, it has no effect whatever except as each church desires to voluntarily cooperate with the Southern Baptist or State Convention action.

This principle of voluntary cooperation is basic in Baptist life. A regenerated person voluntar-

ily associates himself with a church. He agrees to voluntarily cooperate with other baptized believers in the church. Likewise, churches voluntarily cooperate with other churches within an area known as an association. Churches also agree to cooperate in the area of the State Convention work and they agree to cooperate in the convention-wide (Southern) area in the promotion of missions, education, etc.

State Conventions are not made up of associations nor is the Southern Baptist Convention an aggregation or combination of State Conventions. All of the Baptist organizations beyond the churches result from cooperation of churches working within "areas of cooperation."

Prefers "Area"

We therefore submit that "area" is a much better term than "level," relating to the type of cooperation we do. As our own esteemed State Secretary, Dr. Chester L. Quarles, has so aptly said, "ALL CHURCHES ARE ON THE SAME LEVEL." We do not work on "levels." We work together in "areas"—"church area," "state area," "convention-wide area." This suggestion is submitted to the brethren with the conviction that our adopting a new term to say what we really mean will result in a clearer conception of our cherished principle of cooperation among Baptists.

18,000 Attend Lauderdale Schools Of Missions Program Sept. 13-18

Lauderdale Baptist Association sponsored a Schools of Missions Program September 13-18 with more than 18,000 people attending.

The missions emphasis began with a banquet at Meridian's First Church on Saturday afternoon September 12, for the missionaries and pastors of participating churches.

Highland Baptist Church was host to the Missions Rally on the following Sunday afternoon when the thirty-five missionaries were presented by members of the Girl's Auxiliary to a congregation of more than 500 people.

Special music was presented under the direction of Eugene Price. Victor Kanuebbe, missionary to the Mississippi Choctaws sang at the close of the service.

Rev. Gordon Sansing, of the State Convention Board; Rev. Victor Glass, Home Mission Board; Rev. Curtis Askew, Foreign Mission Board; and Clark Hensley, Jackson, representing

Association Missions spoke concerning their respective fields of service.

Special Rallies

During the week special rallies were held at Causeville and Calvary Churches for the pastors and missionaries. Popular Springs Drive was host for a special Women's Missionary Union Rally attended by 250 persons.

Mrs. Ernest Geer, converted Mormon from Safford, Arizona remained in the association the week-end following the Schools of Missions and spoke to 1000 people concerning her conversion and the Mormon religion.

Reports from a cross-section of pastors indicate that a genuine revival spirit prevailed during the entire week.

In addition to the excellent attendance during the Schools of Missions, there were 12 rededications of life, 1 profession of faith and 12 individuals surrendered to full-time Christian service.

BRAZILIANS WILL SLEEP ON FLOOR FOR RIO BWA MEET

DIO DE JANEIRO, Brazil—(BWA)—Plain cotton mattresses, selling for 225 cruzeiros (U. S. A. \$1.50) each, will help the housing shortage when the Tenth Baptist World Congress meets here June 26-July 3, 1960.

Rev. Andre Peetlov, executive secretary of Congress arrangements committee, said that 2000 mattresses have been contracted for and will be placed on the floors of Rio churches and other available buildings for the use of Brazilians attending the Congress.



CAMPAIGN RIBBONS AWARDED—A program campaign in First Church, Purvis, Rev. Harold E. O'Chester, pastor, was recently completed. Using as a theme Paul's admonition to the pastor suggested that God's soldiers in Purvis even during the hot summer months and, as a campaign ribbons for perfect attendance in some of the services. Of this number, ten received campaign ribbons in all of the services during July and August. Pictured above are, first row, left to right: Misses Sandra Carroll, Susan Cameron, back row: Mrs. R. H. Brunson, Mrs. T. E. D. Miss Frances Carpenter and Mrs. F. E. Lott. Mrs. J. L. Douglas is not in the above picture.



IN THE ESCATAWPA Sunday School, the 25 people shown above received "Perfect Attendance Pins." Those receiving pins were: Allen Taylor, Lee Furby, Stewart Hubbard, Eddie Furby, first year pins; Celia Watson, Al Greenough, Mrs. A. A. Greenough, second year pins; Greg Rabby, Ray Watson, Gerald Chunn, Pamela Grierson, Joan Carol Boone, Jeannie Fairley, Linda Rabby, third year pins; Ellen Nelson, Betty Hubbard, Mary Hubbard, Diane Boone, Joseph Hubbard, Rev. Ralph H. Young, pastor, fourth year pins; Shelia Grierson, Joy Boone, Mrs. G. G. Boone, Jr., Robert Dahlgren, Jr., Wayne Dahlgren, sixth year pins. Also pictured are G. G. Boone, Jr., Sunday School Superintendent, and L. C. Gordon, Associate Sunday School Supt.

NAMES In The News

Dr. Olin T. Brinkley, dean of faculty and professor of Christian sociology and ethics at Southeastern Seminary is guest editor of the September issue of "Pastoral Psychology," a leading journal in this field. Brinkley was also named the publication's "Man of the Month" for September.

Rev. and Mrs. Archie G. Dunaway, Jr., Southern Baptist missionaries to Nigeria, announce the birth of a daughter, Martha Elizabeth, in Ogbomoso, Nigeria. The Dunaways have three other children. Their address is Baptist Mission, Okuta, via Shaki, Nigeria, West Africa. Mr. Dunaway is a native of McComb.

Dr. T. B. Maston, professor of Christian ethics at Southwestern Seminary, will conduct Protestant chaplains' retreats in the Far East beginning Oct. 26 in Korea.

C. W. Doss was ordained as a deacon in First Church, Rosedale, Sept. 20. The ordination sermon was preached by Rev. M. E. Perry, pastor of Boyle Church. Rev. James McLemore, pastor of Gunnison Church, read the scripture, and Rev. Chas. Conley, host pastor, led the ordination prayer.

Haskell D. Richardson, art director of book design for the Baptist Sunday School Board, Nashville, has won a \$50 first prize in the Nashville Christmas seal design for the Davidson County Anti-Tuberculosis Association contest.

Mrs. O. M. Jones, manager of the Baptist Book Store, Jackson, will be one of nine Book Store managers attending a sales clinic in Memphis, October 12-14.

Rev. M. E. Vaughn of Ocean Springs is the new pastor of Northside Church, Lucedale.

Rev. Marlin Adams is the new pastor of Trinity Church in DeSoto Association.

Rev. F. O. Martin has resigned the pastorate of Oak Grove Church in DeSoto Association.

Eddie Hurt, the Southwide Royal Ambassador Executive Secretary, was the speaker for the annual Men and Boys Banquet held at Eudora Church on October 1. It was sponsored by the DeSoto Associational Brotherhood.

Dr. Harry L. Spencer, secretary of the Mississippi Baptist Foundation, was the speaker at the Neshoba Associational Deacon-Pastor Supper meeting at First Church, Philadelphia on September 24.

Rev. Bill Harbour resigned as pastor of New Bethel Church in Neshoba Association.

Rev. Lamar Burke resigned as pastor of Oak Grove Church in Neshoba Association.

Rev. James Walker is the new pastor of East Philadelphia Baptist Church, Neshoba Association. He was pastor of Salem Church in Kemper Association.

Glynn Cook and Milton Case were ordained as deacons of First Church, Canton, Rev. David Cranford, pastor, on Sunday evening, October 4.

Rev. J. D. Lundy, pastor of Barton Church in George Association, states that the church is beginning a Church-Community Survey. They have also purchased two acres of land on which they will build a new parsonage.

Dr. T. D. Brown, of Anderson, S. C., former pastor of First Church in Hattiesburg, will preach there Oct. 18 as a feature of the 75th anniversary celebration of the church. Dr. Clyde C. Bryan is pastor.

Dr. Jaroy Webber, pastor of First Church, West Monroe, La., will be the evangelist for the revival at Clinton Church Nov. 2-8. Rev. Russell McIntire is pastor.

Dr. D. Swan Haworth, former pastor of First Church in Vicksburg, now pastor of First Baptist Church, Lumberton, N. C., has been elected as president of the Southern Baptist Conference on Counseling and Guidance.

Dr. S. F. Dowis, formerly of the Home Mission Board and now retired, will be the evangelist for the revival to be held at North Greenwood Church on Nov. 1-8. Dr. Charles A. Ray is pastor.

Elmer Bailey, minister of music, Broadway Church, Knoxville, will handle the music for the Southern Convention's meet-

ing next year at Miami Beach, has been revealed by Dr. Ramsey Pollard, SBC president.

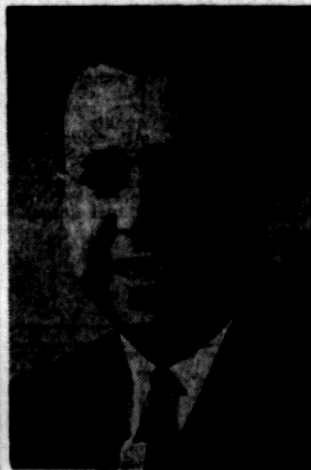
Leonard Sanderson, secretary of evangelism for the Home Mission Board, will preach for Southwestern Seminary's Religious Emphasis Week meeting October 13-16.

Rev. Foy Rogers, pastor of First Church, Bellevue, Texas had declined the call of the Arizona Convention to serve as missionary for Gila Valley and San Carlos Associations in Arizona. He will remain as pastor of the Bellevue church.

Howard Butt, Jr., Corpus Christi, gave the Oct. 4 devotional message on the "Laymen's Hour," a music and devotional radio program sponsored by American Baptists. He is president of Christian Men, Inc. and has worked with the Billy Graham evangelistic program since 1956.

Dr. Dotson M. Nelson, Jr., pastor of First Church, Greenville, S. C., and former Mississippian will be one of the principal speakers at the annual meeting of the Saluda Baptist Association, South Carolina, on October 15 and 16.

Carl Fountain and Prentiss Loper were ordained as deacons of Forest Church, Rev. J. F. Brantley, pastor, on October 4.



Dr. Jack L. Lyall

Music Director At Griffith Mem.

Dr. Jack L. Lyall, head of the Music Department of Mississippi College, has been called as Minister of Music for the Griffith Memorial Church, Jackson.

Dr. Lyall is a graduate of Oklahoma A. and M., and holds a Master's and Doctor's Degree from Columbia University where he also taught voice and music education. He formerly served as a member of the music faculty of Oklahoma Baptist University, William Carey College, and Mississippi Southern College.

Dr. Lyall is the author of "Building a Church Choir," a book now in its second printing, and his arrangements have been published by G. Shirmer, Lawson-Gould, and Bourn publishing companies.

— THE SUNDAY SCHOOL LESSON Spirit-Filled Witnesses

by Dr. L. Bracey Campbell
Scripture Text: Acts 2.

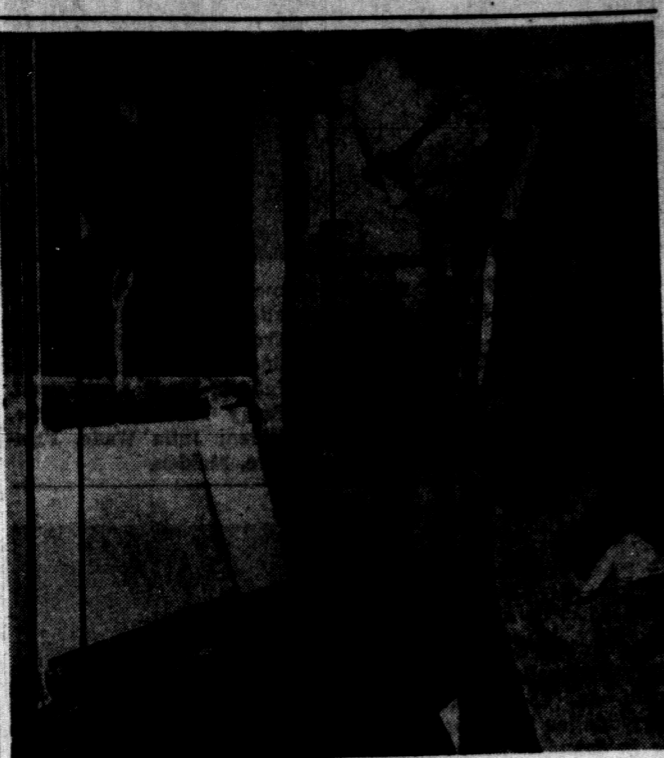
INTRODUCTION. "Go forth and conquer the world for Me." Here are our arms? battle of every description? of every sort and all heavy-duty motor war vehicles? Airborne craft of the most models and makes? Nuclear weapons? Numberless soldiers? Exhaustless economy? Nothing of all this vast store of carnal war, but one thing: the power of the Lord. No bloodshed, no devastation, no effort to make this war conform to judgment Sherman cast: "Hell is Hell."

This is to be a conquest of truth over falsehood, of right over wrong, of love over hate, Christ over Satan, to last till the last satanic banner falls and the Prince of Righteousness will reign "where'er the sun sees his successive journeys."

The conquest of the world for Him. That is the task to which the Lord dedicated His followers, and that was immeasurably the greatest task to which man was ever called. But soldiers in this tiny army of more than 120 at the outset—had the greatest helper of any army ever had, a helper who buckled them with the assurance, "I am with you all while time shall last." I will come back to you not as I always, but in such manner as I enable me to be with you in you, all of you and each of you.

Each and every torch-bearer is to carry it as far as his feet will walk and then as to fling it to some younger of his brethren trained beforehand for the task (Teaching them to observe, practice, all things whatsoever I have commanded you) and thus the faithful must bear across continent and ocean, for centuries and millennia the task is done.

II. COMES THE POWER. When the day of Pentecost was fully come. The day was the fortieth. Forty days our Lord had been risen, had shown Himself alive to His disciples, and on the fortieth had been taken up. According to His word, the disciples had gone back into the city there to watch and wait and pray till He should come to His will. All the days they were getting ready, and when Pentecost came they were ready for the coming of the Paraclete, the helper, the spirit of the living God, the Holy Spirit.



INSPECTS DEAD SEA SCROLLS—(Jerusalem)—Dr. Clifford J. Earle of Philadelphia, inspects the famous Dead Sea Scrolls at Hebrew University, Jerusalem, during a Middle East tour.—(RNS Photo).

This is the power which was to come.

II. MANNER OF HIS COMING. "As the sound of a rushing mighty wind," which sound filled the room where they were. I choose to believe that the room was crammed with the Spirit. The Spirit made Himself into appearances as of tongues of fire, one of which sat (upon the head, or upon the shoulder?) of each of them, and He filled all of them with the presence of Himself.

III. THE POWER HE CONFERRED. "Began to speak with other tongues, as the Spirit gave them utterance." As they were "filled" they became ecstatic, overjoyed, unable to contain their rapture, and they were beyond expression happy. There poured from their lips ecstatic speech, which was none the less orderly and intelligible, so that the strangers from afar, Jews very many of whom spoke different languages but all of whom understood clearly what these men and women were saying, and were greatly perplexed by it. So the question naturally arose among the strangers, "What is the matter with these people?"

IV. THE WORLD'S ANSWER, AND PETER'S ANSWER. "All were beside themselves with amazement and were puzzled and bewildered, saying one to another, 'What can these things mean?' Others made a joke of a job of it and derisively said,

"They are simply drunk and full of sweet (intoxicating wine)." (Amplified New Testament, Acts 2:12,13).

2. Peter's Answer. "Jesus of Nazareth, a Man credited and pointed out and shown forth and commended and attested to by God." (Acts 2:22. Amplified New Testament). Here Peter is declaring the Messiahship of Jesus. It was being argued that Jesus was an impostor, else He would have saved Himself. Peter preached the resurrection as proof that Jesus was the Messiah.

1. Peter tells what Jesus did.
2. He tells what men did to Jesus.

3. The work God did.
4. Peter sets our present task.
5. Sets a possible accomplishment. We can acquire the Holy Spirit.

V. EFFECT OF THE SPIRIT-DIRECTED SERMON. The multitude was convicted of sin. Each of them was convicted, and all of them were convicted, and they were convicted of the incomparably heinous crime of murdering the sinless Son of God, sent to save them from sin. They were guilty of the crucifixion. Pilate had ordered, and Peter had told them so, that Pilate had wanted to turn Jesus free and they, those hearing Peter had demanded Jesus' death.

(Lesson commentary based on "International Sunday School Lessons, the International Bible Lessons for Christian Teaching" copyrighted by the Division of Christian Education of the National Council of the Churches of Christ in the U. S. A.)

Brotherhood Department

S. L. HOWELL, Secretary
LEE FERRELL, Royal Ambassador Counselor
MRS. J. L. TAYLOR and MRS. ELTON GREEN, Office Secretaries

November 9, the state Brotherhood Rally meets in Jackson, Mississippi, at First Baptist Church, with the program beginning in the afternoon at 2:30. Pictured above is Mr. Fred Ellerbe, Minister of Music at Calvary Church in Jackson, who will direct the special music for the evening program which begins at 7:15.

Mr. A. C. Wimpee, Associate in the Brotherhood Department in Texas, will be featured at the banquet at 5:30. He will also appear on the afternoon program. Tickets for the banquet should be purchased early. Send \$1.25 per ticket to Brotherhood Department, Box 530, Jackson, Miss.

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.



A. C. Wimpee



M. Fred Ellerbe

Sunday Reports

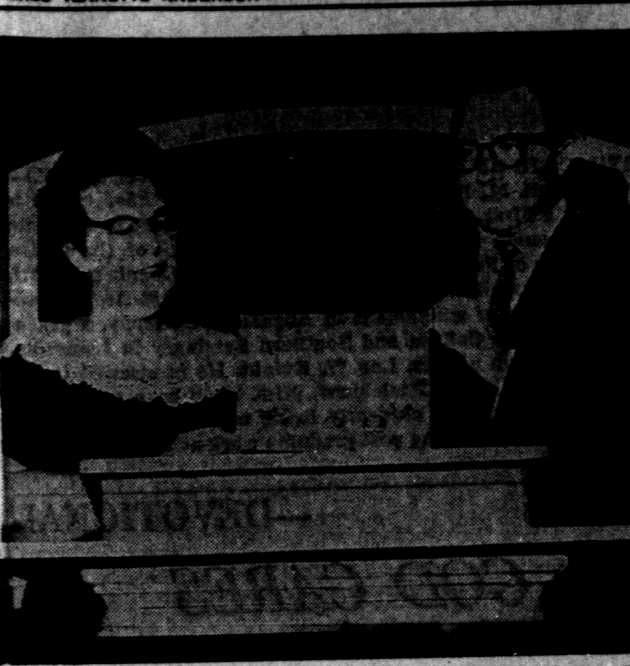
Sunday School Attendance
Training Union Attendance
Additions To The Church

OCTOBER 4, 1959	
Aberdeen, First	187
Amory, First	180
Bethel (Cop.)	162
Bethlehem (Jones)	140
Biloxi	
Forrest Avenue	184
Emmanuel	177
Big Ridge	159
Booneville, First	131
Brandon, First	120
Bruce, First	154
Byram	151
Calhoun City, First	171
Canton, Center Terrace	144
Charleston, First	119
Clara, First	98
Clarksdale, Oakhurst	213
Clear Creek (Laf.)	74
Cleveland, First	153
Main	510
Chinese Mission	43
Cleveland Immanuel	124
Cleveland, Yale St.	87
Collins	131
Columbus, First	228
Corinth, Calvary	84
Cowart (Talia.)	82
Crystal Springs, First	282
Dixie (Leb.)	180
Florence, First	117
Friendship (Montrose)	40
Greenville, First	1139
Main	117
Greenfield Mission	114
Chinese	78
Greenville, Airport	131
Main	214
Grace Mission	24
Greenwood, Calvary	247
Greenwood, North	108
Gulfport	
Bayou View	1044
Gulf Gardens	188
Grace Mission	137
Handsboro, Bowen Miss.	131
Hathorn	87
Hattiesburg	
38th Avenue	245
University	44
Main Street	1076
Main	267
North Main	38
Wayside	41
Hernando	232
Horn Lake	217
Indianola, First	380
Jackson	
Daniel Memorial	1207
Calvary	1698
Main	1637
Mission	61
Ridgeway	562
Hillcrest	561
Fellowship	54
First	1725
Highland	270
Parkway	1096
Alta Woods	850
Parkhill	133
Crestwood	418
Broadmoor	789
Alta Vista	46
Southside	290
West Jackson	499
Oak Forest	412
Midway	353
McDowell Road	262
Forest Hill	140
Kosciusko, First	794
Main	739
Maple Mission	15
Laurel	
First	733
Magnolia Street	459
Second Avenue	501
Long Beach, First	431
Main	125
Debate	40
Lucedale, First	416
Lyon	167
McComb, Locust Street	190
Hagen, Eastside	213
Mendenhall, First	368
Meridian	
First	736
Oakland Heights	328
State Boulevard	417
First	128
South Side	496
Fulton Ave. Mission	17
Fifteenth Avenue	286
Calvary	249
Fellow Survey Mission	48
Poplar Springs Drive	35
First	24
Arrowood	114
Key Field	110
Morton, First	108
Worship	104
Natchez, Fellowship	223
Natchez, Morgantown	221
Natchez, First	242
New Albany, First	775
Newton, First	538
Oxford, First	501
Pascagoula, First	261
Pascagoula, Orange Gve	114
Pearl	286
Pecan Grove (Jones)	144
Petal, Crestview	102
Petal-Harvey	412
Main	351
Harvey	351
Petal, Temple	332
Picayune, First	614
Main	25
Mission	25
Purvis, First	403
Quitman, First	410
Ruleville	280
Ruta	67
Sharon (Gulf Coast)	88
Sharon, First	180
Sherman	134
Sales, First	160
Springfield (Scott)	132
Starkville, First	200
Sumner	103
Sumrall, First	159
Terry	181
Tupelo, Spring St.	474
Tupelo, First	58
Tupelo, Harrisburg	601
Union, First	377
Vicksburg	
First	777
Trinity	233
Waynesboro	90
Weir	107
West End (Winston)	59
West Point	
First	624
West End	229
Winona, First	555
Main	507
Mission	46
SEPTEMBER 27, 1959	
Brookhaven, First	258
Main	258
Halbert Heights	89
Corinth, Tate St.	305
Clara, First	89
Laurel, Plainway	144
Pecan Grove (Jones)	50
Long Beach, First	376
Main	235
Delisle	21
Mage, Eastside	190
Roundway	101
Waynesboro	89

BAPTIST Training UNION

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DIRECTOR KERRIT S. KING OFFICE SECRETARY MISS JEANETTE ANDERSON ASSOCIATES G. C. PRICE AND LOUIE BELL MISS MEA STEWART



MESA CHURCH earns HONOR CHURCH AWARD. Pastor R. E. Jones is shown presenting diploma to Mrs. Arnie J. O'Quinn, Training Union Director.



REV. WALLACE H. WHATLEY, pastor of OLOH CHURCH, and Mrs. Inez Norris, Training Union Director at Oloh, display the recently earned HONOR CHURCH DIPLOMA with the required five seals.

TRAINING UNION LEADERSHIP CONVENTION

OCTOBER 15-17, 1959 — ALLISON'S WELLS

This convention has been planned to meet the needs of special training for workers at the time they need it most—the beginning of a new church year. For new workers it will be an introduction to their responsibilities. For experienced workers it should be a time to re-examine motives, evaluate procedures, and project a new and enlarged program of work.

Reservation fee of \$2.00 required which will be applied to hotel bill upon registration for the convention.
Mail reservation fee to Training Union Department, Box 530, Jackson, Miss.

GILLSBURG AWARDS PINS

Gillsburg Church, Rev. Curtis I. Miller, pastor, on September 27 presented the following perfect attendance pins: 19 first-year pins; nine second-year pins; seven third-year pins; one each of fourth, fifth, sixth, and seventh-year pins.

Mrs. Marion Copeland, Asst. Sunday School Supt., reports that the church broke a record in average weekly attendance in Sunday School, with an average of 193 for the year.



Rev. Robert F. Tucker

Called To 2nd, Indianola

Rev. Robert F. Tucker has resigned the pastorate of Eastside Church, Jackson, to accept the pastorate of Second Church, Indianola.

Rev. Tucker began his duties in Indianola on October 5.

THE BAPTIST RECORD

Thursday, October 8, 1959



"Please don't awaken him. Sunday morning's his only chance to sleep late!"

Off The Record

Husband to guest: "The decor is Helen's own blend of traditional, modern and twenty-five hundred dollars!" — W. F.

Wife to grouchy husband: "Want your eggs sunny-side up or would you rather have something to match your disposition?"—Bob Barnes

"Rabe your right hand," said the judge to a woman preparing to testify in court. Promptly the woman raised her left hand. "You'll have to raise your right hand," urged the judge. "This is my right hand," she insisted. "I'm left-handed."

The Boss returned in a good humor from lunch and called the whole staff in to listen to a couple of jokes he'd picked up. Everybody but one girl laughed uproariously. "What's the matter?" grumbled the Boss. "Haven't you got any sense of humor?" "I don't have to laugh," said the girl. "I'm leaving Friday anyhow."

Man, reading novel, to wife: "If there's a hero in this book, he should kill the author!"—Reamer Keller

NASHVILLE — (BP)—A plan has been approved here for Midwestern Baptist Theological Seminary to repay its friends in Kansas City, Mo., for more than 30 acres they bought and are holding for the seminary.

THE CHRISTIAN MUST HAVE AN ANSWER

by Thomas Bruce McDermott



This book summarizes current intellectual problems about Christianity and gives down-to-earth answers to objections and queries raised through the use of reasonable logic and supporting Scripture. A usable manual for all who wish to "give a reason for the faith that is in them." \$1.95

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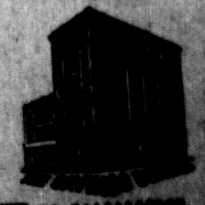
Jackson, Miss.

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Do We Really Have Baptist Levels?

By DR. J. CLARK HENSLEY
Supt. of Missions Hinds Assoc.

In meetings among our denominational leaders, in our state papers and from our pastors, we often hear the expressions, "church level," "association level," "state level" and "convention-wide level." But really do we have "levels" in our Baptist work?

I have used this expression for years, so I am doing self-criticism as these lines are written. I am well aware of what is meant by our Baptist leaders and know that I do not mean to infer any gradation of authority or any ecclesiastical system among Baptists. I do not believe that others would do so.

Yet, when I read the usual pattern of criticisms that are made of our convention work, I see that our manner of speaking may contribute to the erroneous conceptions of the brethren. If we had levels of authority in Baptist life, then what is done at the Southern Baptist Convention or in our State Convention might affect the church in a local community in Mississippi.

Has No Effect

Actually, it has no effect whatever except as each church desires to voluntarily cooperate with the Southern Baptist or State Convention action.

This principle of voluntary cooperation is basic in Baptist life. A regenerated person voluntar-

ily associates himself with a church. He agrees to voluntarily cooperate with other baptized believers in the church. Likewise, churches voluntarily cooperate with other churches within an area known as an association. Churches also agree to cooperate in the area of the State Convention work and they agree to cooperate in the convention-wide (Southern) area in the promotion of missions, education, etc.

State Conventions are not made up of associations nor is the Southern Baptist Convention an aggregation or combination of State Conventions. All of the Baptist organizations beyond the churches result from cooperation of churches working within "areas of cooperation."

Prefers "Area"

We therefore submit that "area" is a much better term than "level," relating to the type of cooperation we do. As our own esteemed State Secretary, Dr. Chester L. Quarles, has so aptly said, "ALL CHURCHES ARE ON THE SAME LEVEL." We do not work on "levels." We work together in "areas"—"church area," "state area," "convention-wide area." This suggestion is submitted to the brethren with the conviction that our adopting a new term to say what we really mean will result in a clearer conception of our cherished principle of cooperation among Baptists.

18,000 Attend Lauderdale Schools Of Missions Program Sept. 13-18

Lauderdale Baptist Association sponsored a Schools of Missions Program September 13-18 with more than 18,000 people attending.

The missions emphasis began with a banquet at Meridian's First Church on Saturday afternoon September 12, for the missionaries and pastors of participating churches.

Highland Baptist Church was host to the Missions Rally on the following Sunday afternoon when the thirty-five missionaries were presented by members of the Girl's Auxiliary to a congregation of more than 500 people.

Special music was presented under the direction of Eugene Price. Victor Kanuebbe, missionary to the Mississippi Choctaws, sang at the close of the service.

Rev. Gordon Sansing, of the State Convention Board; Rev. Victor Glass, Home Mission Board; Rev. Curtis Askew, Foreign Mission Board; and Clark Hensley, Jackson, representing

Association Missions spoke concerning their respective fields of service.

Special Rallies

During the week special rallies were held at Causeyville and Calvary Churches for the pastors and missionaries. Popular Springs Drive was host for a special Women's Missionary Union Rally attended by 250 persons.

Mrs. Ernest Gear, converted Mormon from Safford, Arizona remained in the association the week-end following the Schools of Missions and spoke to 1000 people concerning her conversion and the Mormon religion.

Reports from a cross-section of pastors indicate that a genuine revival spirit prevailed during the entire week.

In addition to the excellent attendance during the Schools of Missions, there were 12 rededications of life, 1 profession of faith and 12 individuals surrendered to full-time Christian service.

BRAZILIANS WILL SLEEP ON FLOOR FOR RIO BWA MEET

DIO DE JANEIRO, Brazil—(BWA)—Plain cotton mattresses, selling for 225 cruzeiros (U. S. A. \$1.50) each, will help the housing shortage when the Tenth Baptist World Congress meets here June 26-July 3, 1960.

Rev. Andre Peetkov, executive secretary of Congress arrangements committee, said that 2000 mattresses have been contracted for and will be placed on the floors of Rio churches and other available buildings for the use of Brazilians attending the Congress.



CAMPAIGN RIBBONS AWARDED—A promotional campaign in First Church, Purvis, Rev. Harold E. O'Chester, pastor, was recently completed. Using as a theme Paul's admonition to Christians to be stalwart soldiers of the Lord, the pastor suggested that God's soldiers in Purvis should stay in the front line of service for an added incentive, the church awarded campaign ribbons for perfect attendance in some of the services. Of this number, ten received gold campaign ribbons for perfect attendance in all of the services during July and August. Pictured above are, first row, left to right: Misses Sandra Carroll, Susan Cameron, back row: Mrs. R. H. Brunson, Mrs. T. R. Dyer, Mrs. J. L. Douglas is not in the above picture.



IN THE ESCATAWPA Sunday School, the 25 people shown above received "Perfect Attendance Pins." Those receiving pins were: Allen Taylor, Lee Furby, Stewart Hubbard, Eddie Furby, first year pins; Celia Watson, Al Greenough, Mrs. A. A. Greenough, second year pins; Greg Rabby, Ray Watson, Gerald Chunn, Pamela Grierson, Joan Carol Boone, Jeannie Fairley, Linda Rabby, third year pins; Ellen Nelson, Betty Hubbard, Mary Hubbard, Diane Boone, Joseph Hubbard, Rev. Ralph H. Young, pastor, fourth year pins; Sheila Grierson, Joy Boone, Mrs. G. G. Boone, Jr., Robert Dahlgren, Jr., Wayne Dahlgren, sixth year pins. Also pictured are G. G. Boone, Jr., Sunday School Superintendent, and L. C. Gordon, Associate Sunday School Supt.

Foreign Mission Board Reports To The People

Mission Secretaries Stress Expansion Needs in Africa

"It is evident that Baptist work in Africa is challenged by vast opportunities which await to be served," Dr. Baker J. Cauthen, executive secretary, said to the Southern Baptist Foreign Mission Board at its September meeting. "It is our hope that in the days ahead we may see an extension of ministries in the many areas of Africa where we have never served."

Dr. Cauthen and Dr. H. Cornell Goerner, secretary for Africa, Europe, and the Near East, had surveyed mission needs in what was formerly called French West Africa and visited Missions in Ghana and Nigeria since the last meeting of the Board in July. They visited the capital cities of six of the eight republics which were formerly French colonial territories. The following excerpts are taken from Dr. Goerner's extensive report on the journey:

"The population of the eight new republics is about 19,000,000. Although the territory is rather sparsely settled, there are many large towns and hundreds of small villages. Transportation is fairly well developed, and most of the population is relatively accessible."

"We found the missionary occupation by Protestants agencies a little stronger than had been anticipated. Protestant work in this area has been weak, due to the fact that the French colonial regime was for many years unfriendly toward Protestant missions. The region has been almost completely neglected by the larger denominational societies. Most of the missionaries are related to

smaller organizations, many of which might be described as 'fundamentalist faith missions.'"

"In Dakar, Senegal, a great city of nearly 300,000 population, one small French Reformed Church is the only Protestant witness. In Conakry, Guinea, the only 'recognized' Protestant church is that of the French Reformed mission, although there is an independent African congregation which ministers largely to immigrants from Sierra Leone. In Bamako, capital of Soudanese Republic, the only church is that of the Gospel Missionary Union."

"This relative neglect of the large population centers is one of the most tragic aspects of this territory. Combined with the lack of trained personnel which could make an appeal to the more influential sections of the population, this factor has relegated the Protestant witness to a rather insignificant position in these emerging republics."

"The lack of trained African Christians was quite noticeable. We saw just the beginnings of two or three small pastors' schools, none of which could be called a theological seminary."

Eight New Missionaries Bring Total to 1,356

The new missionaries are George A. Canzoneri and Elizabeth Ray Canzoneri, both of Mississippi, appointed for North Brazil; J. Hunter Hammett and Patsy Price Hammett, both of Texas, for Taiwan (Formosa); Earl E. Jolley, Louisiana, and Veta Nell Cook Jolley, Texas, for Argentina; and Paul S. Moody and Virginia Ashe Moody, both of Georgia, for Thailand.

Sharing Crises

Announcing news of the critical injury of Charles W. Whitten, Southern Baptist representative in Spain, in an automobile accident, Dr. Cauthen said:

"As the missionary family grows larger our heart ties must be brought ever closer together through intercessory prayer as we help one another in trial and emergency. We are constantly aware of the many personal crises which come to God's servants across the world. A number of missionaries now are in hospitals suffering from malignancies and other grave illnesses. Others are saddened by recent deaths."

World Relief Money Needed

With the appropriation of \$6,414 from relief funds at its September meeting, the Foreign Mission Board called attention to the fact that its last dollar for world relief has now been used. Along with this announcement came the report of Dr. Winston Crawley, secretary for the Orient, that recent weeks have brought severe typhoon and flood damage in Japan and Taiwan. He said: "Individual Christians in some areas have suffered serious losses and Baptist churches and institutions some minor damages. Such natural tragedies point up the need for increased relief funds in hand for such emergencies."

Ordained

Rev. William H. Kemp, a Mississippi College student, was ordained to the Gospel ministry on Sept. 9 by Emmanuel Church, Jackson, Rev. W. R. Storie, pastor.

The ordaining council was composed of the following: Rev. John G. Brock, Rev. J. C. Renfro, and Rev. Storie. Rev. E. D. Storie delivered the charge to the candidate; Rev. Billy Smith presented the Bible and Dr. J. Clark Hensley preached the sermon.

He has been called as pastor of Fairview Church, a mission of Clarendon Church.

NAMES In The News

Dr. Olin T. Brinkley, dean of faculty and professor of Christian sociology and ethics at Southeastern Seminary is guest editor of the September issue of "Pastoral Psychology," a leading journal in this field. Brinkley was also named the publication's "Man of the Month" for September.

Rev. and Mrs. Archie G. Dunaway, Jr., Southern Baptist missionaries to Nigeria, announce the birth of a daughter, Martha Elizabeth, in Ogbomoshos, Nigeria. The Dunaways have three other children. Their address is Baptist Mission, Okuta, via Shaki, Nigeria, West Africa. Mr. Dunaway is a native of McComb.

Dr. T. B. Maston, professor of Christian ethics at Southwestern Seminary, will conduct Protestant chaplains' retreats in the Far East beginning Oct. 26 in Korea.

C. W. Doss was ordained as a deacon in First Church, Rosedale, Sept. 20. The ordination sermon was preached by Rev. M. E. Perry, pastor of Boyle Church. Rev. James McLemore, pastor of Gunnison Church, read the scripture, and Rev. Chas. Conley, host pastor, led the ordination prayer.

Haskell D. Richardson, art director of book design for the Baptist Sunday School Board, Nashville, has won a \$50 first prize in the Nashville Christmas seal design for the Davidson County Anti-Tuberculosis Association contest.

Mrs. O. M. Jones, manager of the Baptist Book Store, Jackson, will be one of nine Book Store managers attending a sales clinic in Memphis, October 12-14.

Rev. M. E. Vaughn of Ocean Springs is the new pastor of Northside Church, Lucedale.

Rev. Marlin Adams is the new pastor of Trinity Church in DeSoto Association.

Rev. F. O. Martin has resigned the pastorate of Oak Grove Church in DeSoto Association.

Eddie Hurt, the Southwide Royal Ambassador Executive Secretary, was the speaker for the annual Men and Boys Banquet held at Eudora Church on October 1. It was sponsored by the DeSoto Association's Brotherhood.

Dr. Harry L. Spencer, secretary of the Mississippi Baptist Foundation, was the speaker at the Neshoba Association's Deacon-Pastor Supper meeting at First Church, Philadelphia on September 24.

Rev. Bill Harbour resigned as pastor of New Bethel Church in Neshoba Association.

Rev. Lamar Burke resigned as pastor of Oak Grove Church in Neshoba Association.

Rev. James Walker is the new pastor of East Philadelphia Baptist Church, Neshoba Association. He was pastor of Salem Church in Kemper Association.

Glynn Cook and Milton Case were ordained as deacons of First Church, Canton, Rev. David Cranford, pastor, on Sunday evening, October 4.

Rev. J. D. Lundy, pastor of Barton Church in George Association, states that the church is beginning a Church-Community Survey. They have also purchased two acres of land on which they will build a new parsonage.

Dr. T. D. Brown, of Anderson, S. C., former pastor of First Church in Hattiesburg, will preach there Oct. 18 as a feature of the 75th anniversary celebration of the church. Dr. Clyde C. Bryan is pastor.

Dr. Jarey Webber, pastor of First Church, West Monroe, La., will be the evangelist for the revival at Clinton Church Nov. 2-8. Rev. Russell McIntire is pastor.

Dr. D. Swan Haworth, former pastor of First Church in Vicksburg, now pastor of First Baptist Church, Lumberton, N. C., has been elected as president of the Southern Baptist Conference on Counseling and Guidance.

Dr. S. F. Dowis, formerly of the Home Mission Board and now retired, will be the evangelist for the revival to be held at North Greenwood Church on Nov. 1-8. Dr. Charles A. Ray is pastor.

Elmer Bailey, minister of music, Broadway Church, Knoxville, will handle the music for the Southern Convention's meet-

ing next year at Miami Beach, has been revealed by Dr. Ramsey Pollard, SBC president.

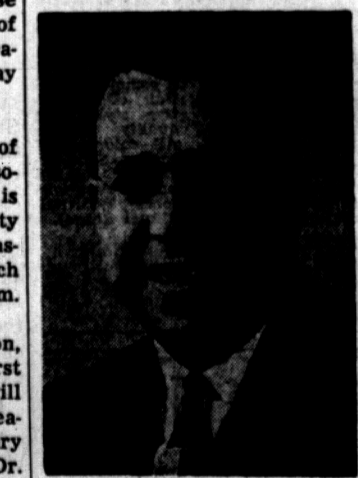
Leonard Sanderson, secretary of evangelism for the Home Mission Board, will preach for Southwestern Seminary's Religious Emphasis Week meetings October 13-16.

Rev. Foy Rogers, pastor of First Church, Bellevue, Texas, had declined the call of the Arizona Convention to serve as missionary for Gila Valley and San Carlos Associations in Arizona. He will remain as pastor of the Bellevue church.

Howard Butt, Jr., Corpus Christi, gave the Oct. 4 devotional message on the "Laymen's Hour," a music and devotional radio program sponsored by American Baptists. He is president of Christian Men, Inc. and has worked with the Billy Graham evangelistic program since 1956.

Dr. Dotson M. Nelson, Jr., pastor of First Church, Greenville, S. C., and former Mississippian will be one of the principal speakers at the annual meeting of the Saluda Baptist Association, South Carolina, on October 15 and 16.

Carl Fountain and Prentiss Loper were ordained as deacons of Forest Church, Rev. J. F. Brantley, pastor, on October 4.



Dr. Jack L. Lyall

Music Director At Griffith Mem.

Dr. Jack L. Lyall, head of the Music Department of Mississippi College, has been called as Minister of Music for the Griffith Memorial Church, Jackson.

Dr. Lyall is a graduate of Oklahoma A. and M., and holds a Master's and Doctor's Degree from Columbia University where he also taught voice and music education. He formerly served as a member of the music faculty of Oklahoma Baptist University, William Carey College, and Mississippi Southern College.

Dr. Lyall is the author of "Building a Church Choir," a book now in its second printing, and his arrangements have been published by G. Shirmer, Lawson-Gould, and Bourn publishing companies.

— THE SUNDAY SCHOOL LESSON Spirit-Filled Witnesses

By Dr. L. Bracey Campbell

Scripture Text: Acts 2.
INTRODUCTION. "Go forth and conquer the world for Me." There are our arms? battle of every description? tanks of every sort and all her heavy-duty motor war vehicles? Airborne, craft of the best models and makes? Nuclear weapons? Numberless soldiers? Exhaustless economy? Nothing of all this vast store carnal war, but one thing: the spell of the Lord. No blood-letting, no devastation, no effort make this war conform to the judgment Sherman cast: "Hell is Hell."

This is to be a conquest of truth over falsehood, of right over wrong, of love over hate, Christ over Satan, to last till the last satanic banner falls, and the Prince of Righteousness shall reign "where'er the sun sees his successive journeys in."

The conquest of the world for Him. That is the task to which our Lord dedicated His followers, and that was immeasurably the greatest task to which mortal man was ever called. But the soldiers in this tiny army—not more than 120 at the utmost—had the greatest helper mortal army ever had, a helper who buckled them with the assurance, "I am with you all the while time shall last." I shall come back to you not as I go away, but in such manner as will enable me to be with you and in you, all of you and each of you."

Each and every torch-bearer was to carry it as far as his feet could walk and then was to fling it to some younger of his brethren trained beforehand for the task (Teaching them to observe, to practice, all things whatsoever I have commanded you) and thus the faithful must bear it across continent and ocean, over centuries and millennia till the task is done.

I. COMES THE POWER. "When the day of Pentecost was fully come." The day was the fiftieth. Forty days our Lord had been risen, had shown Himself alive to his disciples, and on the fortieth had been taken up. According to His word, the disciples had gone back into the city there to watch and wait and praise, and pray till He should do His will. All the days they were getting ready, and when Pentecost came they were ready for the coming of the Paraclete, the helper, the spirit of the living God, the Holy Spirit.

INSPECTS DEAD SEA SCROLLS—(Jerusalem)—Dr. Clifford J. Earle of Philadelphia, inspects the famous Dead Sea Scrolls at Hebrew University, Jerusalem, during a Middle East tour.—(RNS Photo).

This is the power which was to come.

II. MANNER OF HIS COMING. "As the sound of a rushing mighty wind," which sound filled the room where they were. I choose to believe that the room was crammed with the Spirit. The Spirit made Himself into appearances as of tongues of fire, one of which sat (upon the head, or upon the shoulder?) of each of them, and He filled all of them with the presence of Himself.

III. THE POWER HE CONFERRED. "Began to speak with other tongues, as the Spirit gave them utterance." As they were "filled" they became ecstatic, overjoyed, unable to contain their rapture, and they were beyond expression happy. There poured from their lips ecstatic speech, which was none the less orderly and intelligible, so that the strangers from afar, Jews very many of whom spoke different languages but all of whom understood clearly what these men and women were saying, and were greatly perplexed by it. So the question naturally arose among the strangers, "What is the matter with these people?"

IV. THE WORLD'S ANSWER, AND PETER'S ANSWER. "All were beside themselves with amazement and were puzzled and bewildered, saying one to another, 'What can these things mean?' Others made a joke of a job of it and derisively said,

"They are simply drunk and full of sweet (intoxicating wine)." (Amplified New Testament. Acts 2:12,13).

2. Peter's Answer. "Jesus of Nazareth, a Man credited and pointed out and shown forth and commended and attested to by God." (Acts 2:22. Amplified New Testament). Here Peter is declaring the Messiahship of Jesus. It was being argued that Jesus was an impostor, else He would have saved Himself. Peter preached the resurrection as proof that Jesus was the Messiah.

1. Peter tells what Jesus did.

2. He tells what men did to Jesus.

3. The work God did.

4. Peter sets our present task.

5. Sets a possible accomplishment. We can acquire the Holy Spirit.

V. EFFECT OF THE SPIRIT-DIRECTED SERMON. The multitude was convicted of sin. Each of them was convicted, all of them were convicted, and they were convicted of the incomparably heinous crime of murdering the sinless Son of God, sent to save them from sin. They were guilty of the crucifixion. Pilate had ordered, and Peter had told them so, that Pilate had wanted to turn Jesus free and they, those hearing Peter had demanded Jesus' death.

(Lesson commentary based on "International Sunday School Lessons, the International Bible Lessons for Christian Teaching" copyrighted by the Division of Christian Education of the National Council of the Churches of Christ in the U. S. A.)

Brotherhood Department

A. L. HOWELL, Secretary
LEE FERRELL, Royal Ambassador Counselor
MRS. J. L. TAYLOR and MRS. ELTON GREEN, Office Secretaries

November 9, the state Brotherhood Rally meets in Jackson, Mississippi, at First Baptist Church, with the program beginning in the afternoon at 2:30. Pictured above is Mr. Fred Ellerbe, Minister of Music at Calvary Church in Jackson, who will direct the special music for the evening program which begins at 7:15.

Mr. A. C. Wimpee, Associate in the Brotherhood Department in Texas, will be featured at the banquet at 5:30. He will also appear on the afternoon program. Tickets for the banquet should be purchased early. Send \$1.25 per ticket to Brotherhood Department, Box 530, Jackson, Miss.

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Sunday Reports

Sunday School Attendance Training Union Attendance Additions To The Church

OCTOBER 4, 1959		
Aberdeen, First	481	187
Amory, First	252	180
Bethel (Cop.)	127	102
Bethlehem (Jones)	235	140
Biloxi		
Forrest Avenue	184	76
Emmanuel	277	159
Big Ridge	159	74
Boonville, First	372	131
Brandon, First	379	205
Byram	394	130
Bruce, First	276	154
Calhoun City, First	367	172
Canton, Center Terrace	244	121
Charleston, First	243	119
Clara, First	98	71
Clarksdale, Oakhurst	582	213
Clear Creek (Laf.)	253	157
Cleveland, First	510	
Main	43	
Chinese Mission	223	128
Cleveland Immanuel	127	87
Cleveland, Yale St.	192	131
Collins	297	238
Columbus, First	59	27
Corinth, Calvary	82	84
Cowart (Talia)	691	282
Crystal Springs, First	102	80
Dixie (Leh.)	117	69
Foreman, First	1139	381
Friendship (Monroe)	114	64
Greenville, First	75	181
Main	24	
Greenfield Mission	567	247
Greenville, Airport	396	108
Main	24	
Greenwood, Calvary	1044	378
Greenwood, North	185	88
Guilford	373	137
Handsboro, Bowen Miss.	131	54
Hathorn	87	67
Hattiesburg		
38th Avenue	245	192
University	34	30
Main Street	1076	875
Main	297	515
North Main	38	44
Wayside	41	16
Hernando	217	97
Horn Lake	360	161
Indianola, First	1207	517
Jackson	1898	296
Calvary	1637	588
Main	61	38
Mission	562	478
Ridgcrest	561	256
Hillcrest	54	65
Fellowship	1725	600
First	270	139
Hughland	1096	619
Parkway	850	287
Alta Woods	133	80
Parkhill	418	222
Crestwood	789	358
Broadmoor	46	13
Alta Vista	290	196
Southside	499	189
West Jackson	412	168
Oak Forest	353	165
Midway	282	144
McDowall Road	140	97
Forest Hill	764	198
Kosciusko, First	729	
Main	15	
Maple Mission	735	240
Laurel	459	194
First	501	202
Magnolia Street	431	148
Second Avenue	391	125
Long Beach, First	40	23
Main	416	189
Delisle	167	60
Lucedale, First	199	131
Lyons	213	172
McComb, Locust Street	368	153
Mages, Eastside	736	262
Mendenhall, First	328	137
Meridian	417	125
Oakland Heights	426	130
State Boulevard	17	236
South Side	507	240
Fulton Ave. Mission	458	199
Fifteenth Avenue	40	35
Calvary	34	18
Fellow Survey Mission	114	55
Poplar Springs Drive	253	109
Gravely Mission	253	106
Arrowood	233	113
Key Field	134	58
Morton, East	743	246
Natchez, Fellowship	775	284
Natchez, Morgantown	328	255
Natchez, First	45	275
New Albany, First	901	330
Newton, First	114	55
Oxford, First	25	14
Warrenton	75	32
Pascagoula, Orange Gve	102	34
Pearl	412	176
Pean (Jones)	31	148
Petal, Crestview	332	89
Petal-Harvey	514	177
Main	25	
Harvey	403	148
Petal, Temple	410	145
Picayune, First	80	1
Main	67	58
Purvis, First	88	62
Quitman, First	124	42
Ruleville	180	88
Ruth	182	113
Sharon (Gulf Coast)	200	82
Sharon, First	103	56
Sherman	159	79
Springfield (Scott)	474	179
Starkville, First	601	229
Sumnerland	777	239
Sumrall, First	233	71
Terry	107	60
Tupelo, Spring St.	59	51
Tupelo, First	624	223
Tupelo, Harrisburg	229	161
Union, First	555	164
Vicksburg	507	164
First	89	71
Trinity	624	223
Waynesboro	229	161
West End (Winston)	555	164
West Point	507	164
West End	89	71
Winona, First	624	223
Main	229	161
Mission	555	164
SEPTEMBER 27, 1959		
Brookhaven, First	276	
Main	244	
Halbert Heights	59	32
Corinth, Tate St.	305	125
Clara, First	144	81
Laurel, Plainway	50	91
Pecan Grove (Jones)	376	125
Long Beach, First	25	19
Main	21	13
Delisle	190	163
Mages, Eastside	101	69
Roundway	89	79
Waynesboro		

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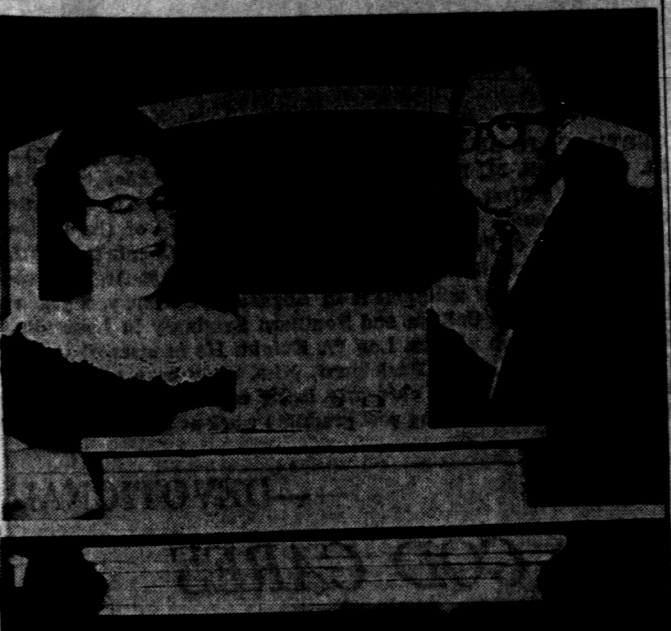
MISS JEANETTE ANDERSON

ASSOCIATES

G. C. HENGE

AND LOUISE HILL

MISS NEVA STEWART



MESA CHURCH earns HONOR CHURCH AWARD. Pastor R. E. Jones is shown presenting diploma to Mrs. Arnie J. O'Quinn, Training Union Director.



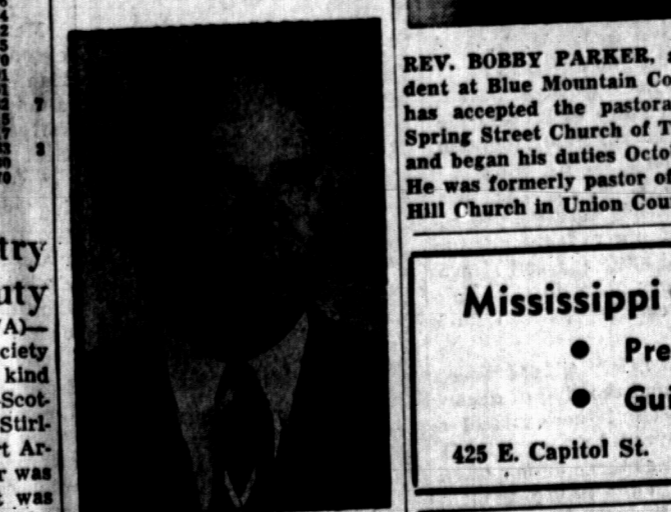
REV. WALLACE H. WHITLEY, pastor of OLOH CHURCH, and Mrs. Inez Norris, Training Union Director at Oloh, display the recently earned HONOR CHURCH DIPLOMA with the required five seals.

TRAINING UNION LEADERSHIP CONVENTION
OCTOBER 15-17, 1959 — ALLISON'S WELLS
This convention has been planned to meet the needs of special training for workers at the time they need it most—the beginning of a new church year. For new workers it will be an introduction to their responsibilities. For experienced workers it should be a time to re-examine motives, evaluate procedures, and project a new and enlarged program of work.

Reservation fee of \$2.00 required which will be applied to hotel bill upon registration for the convention.
Mail reservation fee to Training Union Department, Box 530, Jackson, Miss.

GILLSBURG AWARDS PINS

Gillsburg Church, Rev. Curtis I. Miller, pastor, on September 27 presented the following perfect attendance pins: 19 first-year pins; nine second-year pins; seven third-year pins; one each of fourth, fifth, sixth, and seventh-year pins.
Mrs. Marion Copeland, Asst. Sunday School Supt., reports that the church broke a record in average weekly attendance in Sunday School, with an average of 193 for the year.



Rev. Bobby Parker, a student at Blue Mountain College, has accepted the pastorate of Spring Street Church of Tupelo and began his duties October 1. He was formerly pastor of Zion Hill Church in Union County.

Rev. Robert F. Tucker
Called To 2nd, Indianola
Rev. Robert F. Tucker has resigned the pastorate of Eastside Church, Jackson, to accept the pastorate of Second Church, Indianola.
Rev. Tucker began his duties in Indianola on October 5.

THE BAPTIST RECORD

Thursday, October 8, 1959



"Please don't awaken him. Sunday morning's his only chance to sleep late!"

Off The Record

Husband to guest: "The decor is Helen's own blend of traditional, modern and twenty-five hundred dollars!" — W. F.

Wife to grouchy husband: "Want your eggs sunny-side up or would you rather have something to match your disposition?"—Bob Barnes

"Raise your right hand," said the judge to a woman preparing to testify in court. Promptly the woman raised her left hand.
"You'll have to raise your right hand," urged the judge.
"This is my right hand," she insisted. "I'm left-handed."

The Boss returned in a good humor from lunch and called the whole staff in to listen to a couple of jokes he'd picked up. Everybody but one girl laughed uproariously.
"What's the matter?" grumbled the Boss. "Haven't you got any sense of humor?"
"I don't have to laugh," said the girl. "I'm leaving Friday anyhow."

Man, reading novel, to wife: "If there's a hero in this book, he should kill the author!"—Reamer Keller

NASHVILLE — (BP)—A plan has been approved here for Midwestern Baptist Theological Seminary to repay its friends in Kansas City, Mo., for more than 30 acres they bought and are holding for the seminary.

THE CHRISTIAN MUST HAVE AN ANSWER

by Thomas Bruce McDermott



This book summarizes current intellectual problems about Christianity and gives down-to-earth answers to objections and queries raised through the use of reasonable logic and supporting Scripture. A usable manual for all who wish to "give a reason for the faith that is in them." \$1.95

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SS Board Plans Open House For New Building

NASHVILLE, Tenn. —(BSSB) —The Baptist Sunday School Board will observe open house in its new Operations Building in Nashville, October 8-9.

Employees Day will be October 8, and Nashville Day, October 9.

Middle Tennessee Baptist pastors will be special guests of the Board for open house.

Dr. W. Ramsey Pollard, president of the Southern Baptist Convention, and Board executive-secretary Dr. James L. Sullivan will speak at a dedication service of prayer and thanksgiving on the roof of the Operations Building.

The new structure, designed for an ultimate building of five stories in the warehouse area and a twelve-story office building at one end, has a floor space of over 309,000 square feet—almost seven acres.

Van Winkle Pastor Begins 15th Year

Sunday, October 4, Rev. H. A. Milner completed his 14th year as pastor of Van Winkle Church, Jackson.

Organized in 1938 with 55 charter members, Van Winkle has been led by four pastors. The present church membership is 1443 as compared with 242 fourteen years ago. The Sunday School now has an enrollment of 1287 which is a growth of 1054 during Rev. Milner's pastorate. The Training Union membership has increased from 76 to 640.

During his fourteen years at Van Winkle, the church has been in a continual building program. The church property is now valued at \$565,000.

Rev. Milner is married to the former Rachel Cranford and has three children: Clara Lee, 15, Herman, Jr., 13, and Beth, 1 year.



CERTIFICATE OF ACHIEVEMENT—(Governors Island, N. Y.)—Lt. General B. M. Bryan, First US Army Commander (right) is presenting a First Army Certificate of Achievement to Chaplain (Lt. Col.) Lonnie W. Knight (left) former Chief of the Active Duty Division of First Army's Chaplain Section. Chaplain Knight, a native of Carrollton, Mississippi, is leaving First Army Headquarters for a new assignment in Augsburg, Germany, a graduate of Mississippi College and Southern Seminary in Louisville, Ky., he is the son of Mrs. Lon W. Knight. He is married to the former Ella Shelton of Hazlehurst, Miss. They have one son, L. Willard Knight, age 22, currently living at 355 Riverside Drive, New York City, and taking post graduate work at Wagner College, Staten Island.

DEVOTIONAL

GOD CARES

By DR. JOHN R. MADDOX
Pastor, First, Picayune

Just yesterday I had a fine young Christian man in my study with a great problem. It seemed to him and his wife that their personal problem was nearly insurmountable. Perhaps my biggest job was to get over to him the idea that "God cares," that God is deeply concerned over his situation.

If God knows how many hairs we have on our head and when a sparrow falls, certainly He is deeply interested in man, His highest creation, for whom His Son died on Calvary's cross.

When Christian individuals can learn the reality of this truth, they will live their life more victoriously throughout the turbulent sea of this earthly life.

Lean On Him

May every troubled Christian heart remember several glorious truths. First, that God cares for you and is more interested in your welfare than you can possibly be in yourself, for God's capacity for love is infinitely greater than ours. Next, let us remember that God is able to see the ending from the very beginning. Therefore, through His infinite wisdom, He desires to lead us in the pathway which would be best for us and for all concerned. Lastly, may we take courage in the fact that God will always be by our side to help us and to bless us as His blood-bought children. Jesus said, "Lo, I am with you always." So, let us not be afraid and faithless as were the disciples on the surging sea, but may we lean heavily upon Him, for He will direct our paths.

May we ever remember that Romans 8:28 is true—"And we know that all things work together for good to them that love God, to them who are the called according to His purpose." Yes, God cares for you!

JUNIPER GROVE HOLDS G. A. CORONATION

Nine girls were recognized in the G. A. Coronation Service at Juniper Grove Church, Pearl River County, Sunday night, September 27.

They were Sandra and Linda Saucier, maidens; Karen Smith, Regina Ladner, Lana Gebraide, ladies-in-waiting; Patsy Saucier and Kay Cowart, princesses; Aleene Cowart and Cheryl Williams, queens-with-a-scepter. Rhonda Smith and Lois Ann Mills were flower girls; James Brewer and Charles M. Smith were scepter bearers. Mrs. Nora Smith, Mrs. Cecil Ladner, and Mrs. Muriel Mills are counselors.

Mrs. Allen Saucier is W. M. U. President; Rev. Edward McKee is pastor. Mrs. H. H. Hancock of Carriere, associational G. A. Director, gave the charges to the girls.

In the same service, Ricky Mills and James Brewer, Sunbeams, were promoted to Royal Ambassadors. Mrs. A. T. Ford is Sunbeam Director and Mrs. Herbert Cowart is R. A. Counselor.

Rita Faye Ladner, who has already been recognized as Queen Regent, lighted the candles for the coronation service as Mrs. J. W. Williams played on the piano "The Light of the World is Jesus."

After the service a reception was held at the church.

Mrs. Herbert King is church reporter.

Old Seminary Sold To Berkeley Church

BERKELEY, Calif. — (BP)—Calvary Baptist Church here will proceed with arrangements to buy property next to it formerly occupied by Golden Gate Baptist Theological Seminary.

The seminary recently moved across the bay to Mill Valley, Calif., where it is taking possession of a new campus on Strawberry Point.

Action was taken by the Executive Committee of the Southern Baptist Convention in Nashville, Tenn., to allow the seminary to sell the vacated seminary property in Berkeley to the church.



"GO YE THEREFORE," was the theme of the G. A. Presentation at Evansville Church, Tate Association, Rev. Donald Toomey, pastor. Mrs. C. H. Dye, Jr. is G. A. Director. Recognized in the service were five Maidens, two Ladies-in-Waiting, two Princesses. The girls are: left to right, Sandra Patrick, Linda Sue Fewell, Maidens; Janice Moore, Princess; Peggy Patrick, Ann Dye, Ladies-in-Waiting; Murray Moore, Maiden; Julia Wade, Princess; Shirley O'Neil, Maiden; Fay Moore, Maiden.

BLUE SPRINGS WELCOMES NEW PASTOR

Blue Springs Church in Union County has called Rev. Melton Mason, Jr., as pastor. After his graduation from Clarke College in January of this coming year, Rev. Mason plans to continue his college work at Blue Mountain.

From Bissell, Rev. Mason was ordained by the Bissell Church, Rev. G. L. Ford, pastor, September 20. Rev. Jimmy Wallis, Rev. Kenneth Pickens, Rev. R. F. Adkinson, Rev. Ike Berryhill made up the ordaining council.



Rev. Melton Mason, Jr.

LIBERTY CALLS NEW PASTOR

Rev. L. C. Anthony has accepted the pastorate of Liberty Church in Rankin County, where he began his work on October 1.

A Junior at Mississippi College, Rev. Anthony expects to receive his B. A. degree next August.

Mrs. Anthony is the former Willow Dean Arnold of Sebastopol. The couple have two children, Dianne, 10 years, and Wanda Renee, 3 weeks.

Revival Dates

Amite River (Miss. Association): October 16, 17, 18; Rev. Lonnie H. Schull, pastor and evangelist; Rev. R. L. Mefford, associational missionary, song leader.

Mississippi City (Gulf Coast): October 11-16; Rev. Percy M. Cooper, pastor of First Church, Raleigh, will be the evangelist; Rev. C. O. Estes is pastor.

Revival Results

Pascagoula, Eastside: Sept. 20-27; Rev. Ernest Steelman, Meridian, evangelist; Everett Greer, Pascagoula, song leader; Mrs. Montie A. Davis, pianist; Rev. Montie A. Davis, pastor; 11 professions of faith; 27 rededications.

Ruhama (Noxubee): 6 professions of faith, 1 addition by letter, 1 rededication; Rev. J. R. Boutwell was evangelist; Rev. Roy Garrison is pastor.

Blue Mountain BSU Has Reception For Students, Faculty

Blue Mountain College's Baptist Student Union held its annual reception for all students, faculty, and staff in the dining section of Lowrey Memorial Church, on Friday evening, September 18. Those in the receiving line were: Rosemary Hull, president of the Student Government Association; Jane Brock, president of the Baptist Student Union; Miss Rita Duke, BSU Director; President and Mrs. Lawrence T. Lowrey; Dr. and Mrs. W. C. Tyler, Advisers for BSU; Rev. and Mrs. Warren Black, Pastor and wife of Blue Mountain Methodist Church; and Mrs. Ruby Paulk Garrison, Dean of Students.

So. Baptists Organize Juvenile Rehabilitation Workers Assoc.

RIDGECREST, N. C. (RNS)—Intensification of Southern Baptists efforts to help teenagers in trouble was seen here with the organization of the Southern Baptist Association of Juvenile Rehabilitation Workers.

Members of the organization are employed by Baptist associations in 13 cities to assist local courts in rehabilitating

young people in conflict with the law.

J. V. James of Atlanta, secretary of the Department of Juvenile Rehabilitation of the Southern Baptist Home Mission Board, said the group would assist the department in coordinating juvenile programs in major cities.

The workers also recruit and train volunteer sponsors in Baptist churches who help rehabilitate the delinquent and his family.

Charles Hawkes of Houston, Tex., was elected chairman of the association.

Beulah Ordains Three Deacons

Beulah Church, Choctaw Association, recently ordained three deacons: Maxie Bradberry, Reeves McGee, and J. B. Coleman.

The sermon and charges were delivered by Rev. James E. Drane, pastor of Concord, Choctaw, and the examination of the candidates was conducted by Rev. B. B. McGee, pastor of Weir Church. Rev. Dero Butler is pastor.

Alaska Missionary, Wife Suffer Injury

ANCHORAGE, Alaska (BP)—The missions secretary of Alaska Baptist Convention here and his wife have been injured in an automobile collision.

Secretary Ben N. Hill received minor injuries but Mrs. Hill suffered what were described as serious injuries. She has been hospitalized. Their car was a total loss.

A third party in the Hill's car, whose names was not available, also was injured.

Alabama according to Carl G. Campbell, Montgomery, executive secretary of the Foundation.

FORT WORTH—(BP)—Paul Stevens, director of Southern Baptists' Radio-TV Commission, Fort Worth, plans to tape record Christmas messages from members of the Air Force while on a Scandinavian preaching mission next month.

MONTGOMERY, Ala. — (BP)—A \$75,000 gift has been given to the Baptist Foundation of

Nicol Family Of Anchorage Sets Up Library Museum At Sou. Seminary

A gift of the Nicol Museum of Biblical Archaeology to the Jas. P. Boyce Centennial Library has been made by the Murray P. Nicol family, Bellewood Road, Anchorage, Kentucky.

A total of \$25,000 has been pledged for the project, according to James C. Austin, special assistant to the president.

In a letter to Austin Mrs. Virginia Boyd Nicol said the museum should be "always dedicated to the glory of God and the furtherance of His Word in the salvation of lost souls."

Plan Made For Museum

Dr. Duke K. McCall, president, asked Murray Boyd Nicol, Dr. Joseph Callaway, professor of Biblical Archaeology, and Librarian Leo T. Crimmon to serve on a committee to make plans for the museum.

Professor Callaway said that "many important items" will be added to the "already outstanding" collection of museum pieces in the reserve reading room of the old library.

It is hoped, he said, that re-

plicas of such famous monuments as the Rosetta Stone and the Hammurabi Stele will be secured for the new museum.

Languages at Rio

WASHINGTON, D. C. USA—(BWA)—Spanish has been added to Portuguese and English as an official language for the Baptist World Congress in Rio next year.

Original arrangements had provided that English and Portuguese would be the official languages of the Congress and that translations would be made to these two languages. A request coming to the BWA Executive pointed out that Portuguese and Spanish are very much alike, and an address delivered originally in Spanish will not need to be translated into Portuguese.

Blue Mountain G. A.'s Promoted

As the new W. M. U. year began, all eight members of the Lolete Dotson Intermediate Girls' Auxiliary of Lowrey Memorial Church, Blue Mountain, also began anew by being promoted to Y. W. A. The girls' final activities were the presentation of their last program from Tell magazine and a farewell supper given in the home of their counselor, Sarah Ruth Godwin.

Six of the eight girls advanced to or beyond the step of queen. At the present there is still a well-organized Intermediate G. A. as well as three Junior G. A. groups. In the future, though, Sandra Mitchell, Sandra Caviness, Ruth Ann Caviness, Glenda Hodges, Betty Coons, Jolene Thompson and Frances Wall will find new doors to open as they begin their journey into Y. W. A.

Martha Stokes is the G. A. reporter.

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.



SOUTHSIDE McCOMB held a G. A. Coronation recently. The following were participants: Auline Ravencraft, Mary Louise Ivy, Carole Ann Rushing, Reba Nell McIntosh, Betty Kirkland, Martha Word, Mary Nell Copeland, Dianne Chunn, maidens; Paulette Varnado, Terresa Matthews, Glenda Bond, Connie Martin, Kay Boyce, Martha Jackson, ladies-in-waiting; Tommy Jean McIntosh, Pat Boyce, Sherron Matthews, Laura Hendon, princesses; Betty Tolbert, Mary Lou Moore, Frances Williams, Jane Beecher, Queens; Mrs. Alice Mercier, G. A. Director.



Rev. Versie Johnson

ROUNDAWAY CALLS PASTOR

Roundaway Church, Dodsenville, has called a new pastor, Rev. Versie Johnson, who began his work there on September 13.

Rev. Johnson graduated from Mississippi College this past summer. He and his wife, Dorothy, have two girls, Lynda, 11, and Kaye, 8.

Ole Miss Student Council Holds Pre-School Retreat At Sardis Park

Members of the Ole Miss BSU executive council and Miss Marian Leavell, student director, attended their annual pre-school retreat at Sardis State Park September 12.

"The Creed For Christian Living" was the theme of the day's program which consisted of planning for the school year. Each council member presented the final plans for his particular office.

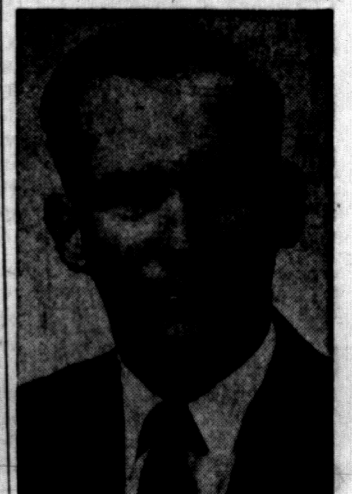
Welcoming and enlisting freshmen and new students was the main subject of discussion. Plans for this included Sunday afternoon visitation in the dormitories, distribution of pamphlets, Sunday night fellowships, welcoming social, and refreshment booth during registration. September 20 and 27 were designated as "Join the Church Day."

Special guests were members of the staff of the First Church of Oxford. Rev. Schuyler Batson, Pastor, discussed the bond between the students and the college town church. Miss Louise Cartledge, educational director, informed the group as

to the work involved in her position. Jack Buice, Music Director, presented the music program for the First Church which included the organization of nine choirs.

Council Members

Ole Miss BSU council members are: Milburn Price, President; Nancy Burks, Promotional Vice President; Preston Myers, Secretary; Will Denton, Enrollment Chairman; Polly Hunter, Devotional Chairman; Nancy Castle, Social Chairman; Gail DuBard, Publicity Chairman; Bob Barnett, Missions Chairman; Janell Maxwell and Jimmy Jones, Music Chairmen; Jerry Crout, Bible Study Chairman; T. D. Persons, Transportation Chairman; Buzzy Hederman, Sunday School Representative; Bill Ingram, Training Union Representative; Patricia Cost, YWA Representative; Larry Dunaway, Brotherhood Representative.



Major C. McDaniel

Joins Staff At First, Natchez

Major C. McDaniel assumed his duties on September 15 as Minister of Music at First Church, Natchez. Mr. McDaniel who goes to Natchez from First Church, of Greenwood where he has served as Minister of Music and Youth activities, received the B. A. degree from Mississippi College and a Master of Sacred Music degree from New Orleans Seminary. He formerly served as Minister of Music and Education at Prentiss Church.